

وَقَالَ رَبُّكُمْ ادْعُونِي أَسْتَجِبْ لَكُمْ

(Surah Al Mu'min: 60)

# Luminous Invocations

*A collection of selected invocations  
from the Qur'an and Sunnah*

## Preface

It is a blessing of Allah (SWT) that He has given us not only words but also the method of making invocations for all our possible needs. And it is the affection of our Prophet (PBUH) that he taught us invocations for all aspects of our lives.

Invocation (*dua*) is a form of worship that can be done any time of the day - sitting, standing, even while busy at work. What choice of words can be better for calling to Allah (SWT) than the words of His Prophet (PBUH).

These invocations have such humility, sincerity and warmth that hearts melt and yearn to submit to Allah, find Him and attain His intimacy and love.

The compilation of this booklet has been done with great caution and all the invocations in this booklet are from the Qur'an or Sunnah. Care has been taken in researching and recording the source of each *dua*. This has been done so that our worship is in close accordance to the teachings of Allah (SWT) and the way of the Prophet (PBUH).

The Prophet (PBUH) was the most eloquent in speech. He said about himself:

أُوتِيْتُ جَوَامِعَ الْكَلِمِ

I have been blessed with the honor of being *Jawame-ul-Kalim*.

Meaning: "I can summarize sizable discourses in a few words."

(Bukhari & Muslim)

We can clearly see this distinctive trait in his invocations. They encompass vast and varied topics in a few chosen words with such precision and finesse that one feels that an ocean has been collected in a bowl.

Of all the favours bestowed upon the *ummah* by the Prophet (PBUH) the biggest favour is his teaching us these *Masnoon* Invocations.

Let us safeguard these invaluable invocations in our hearts and use them to do righteous deeds in order to gain Allah's pleasure.



## Table of Contents

Sr. #	Topics	Page #
1	Importance of Invocations	5-8
2	Etiquettes of Making Invocations	9-10
3	Times of Acceptance of Invocations	11-12
4	Invocations for Seeking Knowledge	13-16
5	Invocations to Seek Understanding of <i>Deen</i>	17-22
6	Invocations in the Morning & Evening	23-30
7	Invocations from the Qur'an	31-46
8	Invocations from the <i>Sunnah</i> of the Prophet (PBUH)	47-64
9	Supplications for Special Occasions	65- 72
10	Invocations Related to <i>Salah</i>	73-88
11	Invocations Before Going to Sleep	89-96
12	Invocations during Ramadhan	97-100
13	Invocations for Daily Activities from the <i>Sunnah</i>	101-116
14	<i>Al-Asma ul-Husna</i> (The beautiful names of Allah)	117-124
15	<i>Al-Asma us-Surahs</i> of Al-Qur'an (The names of Qur'anic chapters)	125-133



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

### *Importance of Invocations*

يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ○  
وَسَبِّحُوهُ بُكْرَةً وَأَصِيلًا ○

O you who believe! Remember Allah with much remembrance. And glorify His praises morning and afternoon.

(Surah Al-Ahzab: 41-42)

وَإِذَا سَأَلَكَ عِبَادِي عَنِّي فَإِنِّي قَرِيبٌ ط أُجِيبُ  
دَعْوَةَ الدَّاعِ إِذَا دَعَانِ ص

And when My slaves ask you [O Muhammad (pbuh)] concerning Me, then (answer them), I am indeed near (to them, by my knowledge). I respond to the invocations of the supplicant when he calls upon Me.

(Surah Al-Baqarah: 186)

أَدْعُوا رَبَّكُمْ تَضَرُّعًا وَخُفْيَةً ۗ إِنَّهُ لَا يُحِبُّ

الْمُعْتَدِينَ ۝

Invoke your Lord with humility and in secret. Indeed He likes not the transgressors.

(Surah Al-A'raf: 55)

الَّذِينَ يَذْكُرُونَ اللَّهَ قِيَمًا وَقُعُودًا وَعَلَىٰ

جُنُوبِهِمْ وَيَتَفَكَّرُونَ فِي خَلْقِ السَّمَوَاتِ وَالْأَرْضِ ۗ

رَبَّنَا مَا خَلَقْتَ هَذَا بَاطِلًا ۗ سُبْحَانَكَ فَقِنَا

عَذَابَ النَّارِ ۝

Those who remember Allah (always, and in prayers) standing, sitting, and lying down on their sides, and think deeply about the creation of the heavens and the earth, (saying): “Our Lord! You have not created (all) this without purpose, glory be to You! Give us salvation from the torment of the Fire.”

(Surah Al-e-Imran: 191)

☆ Abu Hurayrah (RA) narrates that the Prophet (PBUH) said:

“Whosoever wants Allah to accept his invocations in times of difficulties and hardships should invoke Allah in

abundance in times of ease and prosperity.”

(Tirmidhi)

☆ Abu Hurayrah (RA) narrates,

“One who invokes Allah in times of need should do so with the belief that his invocations will be accepted and that Allah will help him. And know and remember that Allah does not accept the invocations of one whose heart (while asking Allah) is inattentive and negligent of Him.”

(Tirmidhi)

☆ Salman Farsi (RA) narrates that the Prophet (PBUH) said: “If anything can change destiny it is *dua*. And if anything can increase ones life span, it is by fostering good righteous relations with others.”

(Ibn Majah)

☆ Abu Hurayrah (RA) narrates that the Prophet (PBUH) said: “One who cries because of the fear of Allah will not go to Hell, until the milk returns into the udders (and since this is not possible, it means that one who cries because of the fear of Allah will not go to Hell). And the dust in the path of Allah and the smoke of the Hell Fire cannot accumulate in one place either (That is, a mujahid in Allah's path will not enter Hell either).”

(Tirmidhi)



There are three possible outcomes of *dua*:

- 1) The *dua* gets accepted verbatim – the person gets what he asked for.
- 2) Allah gives the person something far better than what he asked for, which in Allah's knowledge would bring more benefit to him.
- 3) Blessings of *dua* avert a looming misfortune or difficulty.

(Musnad Ahmad)

Nothing brings more inner peace than to sit alone and cry with remembrance of Allah, out of His fear, for His love, while invoking Him.

We must ask Allah for humility in our invocations so that they become effective, and for our eyes to brim with tears when we call upon Him.

## *Etiquettes of Making Invocations*

- ☆ An invocation remains suspended until blessings (*durood*) are sent on the Prophet (PBUH) (at the beginning and end of the invocation).  
(Sahih Al Jam'ay)
- ☆ The Prophet (PBUH) said, "Every slave's invocation is accepted - unless it is for a sinful act, or would result in breaking blood ties."  
(Muslim)
- ☆ The Prophet (PBUH) said, "One should keep making *dua*, and should be persistent on it."  
(Muslim)
- ☆ The Prophet (PBUH) said, "Make *dua* in a low voice, for you are not invoking one who is deaf and not present. Instead you are invoking the One who is The All Seer and The All Hearer.  
(Bukhari & Muslim)
- ☆ The Prophet (PBUH) said, "A man raises his hands towards the sky and says 'O my Lord!' when his food and drink and dress are all unlawful (*haram*). How can his *dua* be accepted?  
(Bukhari, Muslim)
- ☆ The Prophet (PBUH) said, "When you need to ask, ask Allah alone and when you need to seek help, seek it from Allah alone."  
(Tirmidhi)

☆ You can make your righteous deeds a means (*waseelah*) for invoking Allah.

(Bukhari & Muslim)

☆ One should invoke Allah with firm belief of acceptance.

☆ *Dua* should not be made with shallow words and with indifference but from the depths of one's heart.

☆ *Dua* should be made with utmost humility before Allah. The humbleness should reflect in the voice and expression of the invoker. One should invoke like a needy pauper before the All Sufficient *Rabb* wanting to be rewarded from His vast treasures.

☆ One should not be hasty for the acceptance of *dua* but should keep asking persistently.

☆ Emotions, love and humility add weight to invocations. Acceptance of a *dua* does not depend on the number of times one makes it, but on the sincerity with which it is made.

☆ Invocations should have these characteristics:  
(Surah Al' A'raf: 55-56)

(1) humble imploration

(3) fear

(2) secrecy

(4) greed

☆ It is best to make *dua* in private. Invoking Allah personally and softly protects one from pretence and display. However, *dua* can be done loudly for learning and on some occasions. Where collective *dua* is done, one person can make invocations on behalf of everyone else in that gathering.



## *Times of Acceptance of Invocations*

Ahadith establish the following times when Allah (SWT) is likely to accept invocations:

- ☆ The gap between *adhaan* and *iqamah*.  
(Sahih Ibn Khuzaimah)
- ☆ At the end of the obligatory (*fardh*) *salah*.  
(Tirmidhi)
- ☆ During prostration in *salah*.  
(Sahih Muslim)
- ☆ At the time of *tahajjud*.  
(Sahih Muslim)
- ☆ Some time during Friday.  
(Sahih Al Jam'ay)
- ☆ The nights of *Al-Qadr*.  
(Tirmidhi, Ibn Majah, Musnad Ahmad)
- ☆ Day of *Arafat*.  
(Sahih Al Jam'ay)
- ☆ When a Muslim does *dua* for his brother.  
(Nasai)

- ☆ During rainfall.  
(Silsilah Ahadith As Sahihah)
- ☆ At the time of breaking fast (*iftaar*).  
(Tirmidhi, Musnad Ahmad)
- ☆ During travelling.  
(Tirmidhi, Ibn Majah, Abu Dawood)
- ☆ When parents do *dua* for their children.  
(Abu Dawood)
- ☆ *Dua* of the oppressed.  
(Abu Dawood, Tirmidhi)

Al-Ilm Institute Publication

A decorative border with a repeating floral or scrollwork pattern surrounds the entire page.

*Invocations for  
Seeking Knowledge*



أَدْعُونِي أَجِبْ لَكُمْ

“Invoke me, I will respond to you...”  
(Surah Al-Mu'min: 60)

## Invocations for Seeking Knowledge

1 رَبِّ اشْرَحْ لِي صَدْرِي ۖ وَيَسِّرْ لِي أَمْرِي ۖ

وَاحْلُلْ عُقْدَةً مِّنْ لِّسَانِي ۖ يَفْقَهُوا قَوْلِي ۖ

O my Lord! Open for me my chest and make my task easy for me. And loosen the knot from my tongue. That they may understand my speech.

(Surah Taha: 25-28)

2 رَبِّ زِدْنِي عِلْمًا ۖ

O my Lord! Increase me in knowledge.

(Surah Taha: 114)

3 اللَّهُمَّ إِنِّي أَسْأَلُكَ عِلْمًا نَافِعًا وَعَمَلًا مُّتَقَبَّلًا

وَرِزْقًا طَيِّبًا-

O Allah! I ask you for beneficial knowledge, deeds that are accepted and pure provisions.

(Mishkaat)



4 اللَّهُمَّ انْفَعْنَا بِمَا عَلَّمْتَنَا وَعَلِّمْنَا مَا يَنْفَعُنَا  
وَزِدْنَا عِلْمًا.

O Allah! Benefit us with the knowledge that You have given us, and give us that knowledge which will benefit us, and increase for us our knowledge.

(Ibn Majah)

5 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ وَمِنْ قَلْبٍ  
لَا يَخْشَعُ وَمِنْ نَفْسٍ لَا تَشْبَعُ وَمِنْ دُعَاةٍ لَا  
يُسْتَجَابُ لَهَا.

O Allah! Indeed I seek refuge with You from knowledge that is not beneficial, and from a heart that does not fear, and from a self that is not satiated, and from a prayer that is not answered.

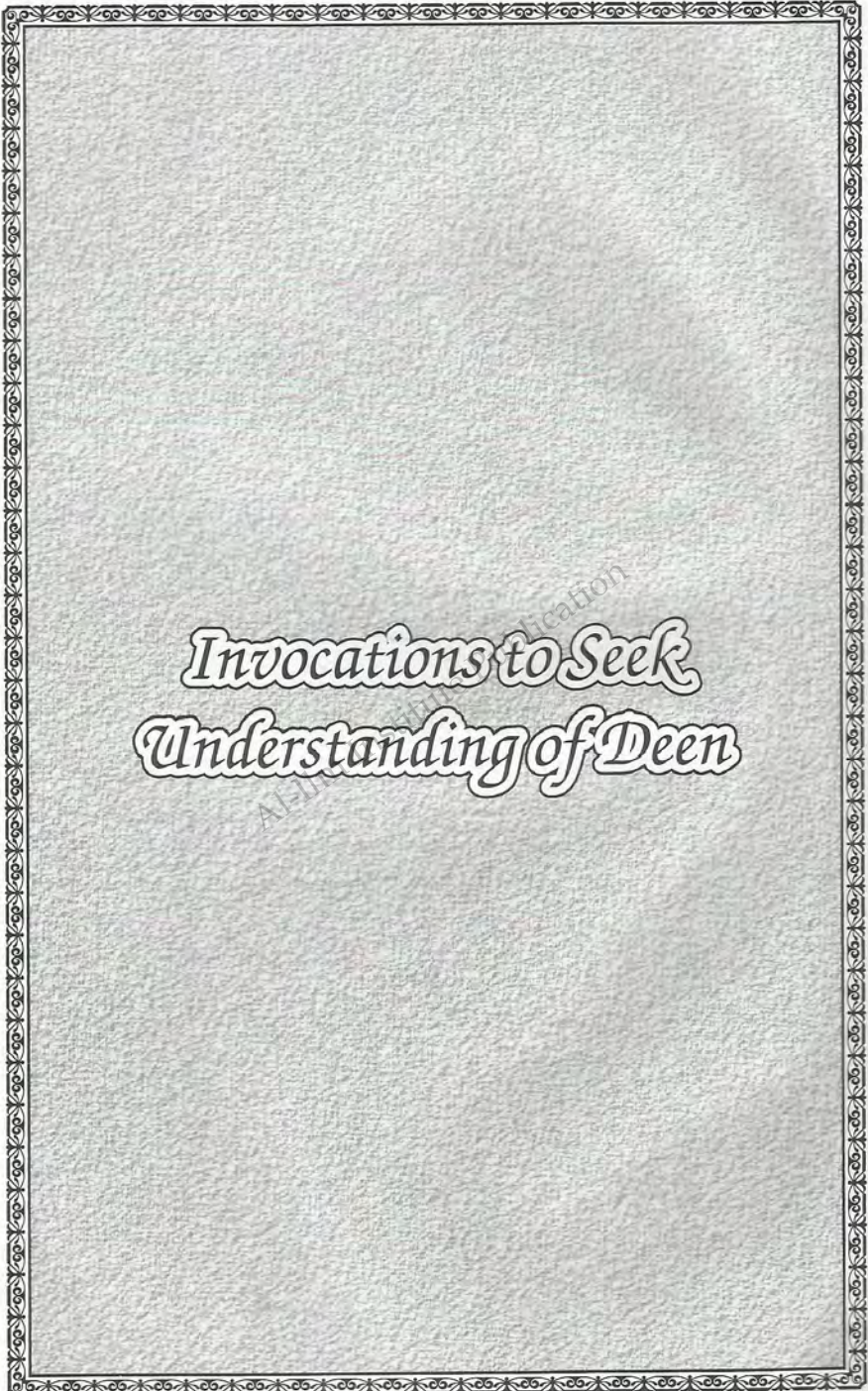
(Muslim)

6 اللَّهُمَّ فَقِّهْنِي فِي الدِّينِ -

O Allah! Grant me deep understanding of deen.

(Muslim)



A decorative border with a repeating floral or geometric pattern surrounds the entire page.

*Invocations to Seek  
Understanding of Deen*



أَتَهُمْ كَانُوا يُسَارِعُونَ فِي الْخَيْرَاتِ وَيَدْعُونَنَا رَغَبًا وَرَهَبًا ۗ وَكَانُوا لَنَا خَاشِعِينَ ۝

“Verily, they used to hasten on to do good deeds and they used to call on Us with hope and fear and used to humble themselves before Us.”  
(Surah Al-Anbiya: 90)

*Invocations to Seek  
Understanding of Deen*

1 اللَّهُمَّ إِنِّي عَبْدُكَ وَابْنُ عَبْدِكَ وَابْنُ  
أُمَّتِكَ نَاصِبَتِي بِيَدِكَ مَاضٍ فِي حُكْمِكَ  
عَدْلٍ فِي قَضَائِكَ أَسْأَلُكَ بِكُلِّ اسْمٍ  
هُوَ لَكَ سَمِّيَتْ بِهِ نَفْسِكَ أَوْ أَنْزَلْتَهُ فِي  
كِتَابِكَ أَوْ عَلَّمْتَهُ أَحَدًا مِّنْ خَلْقِكَ أَوْ اسْتَأْذَنْتَ  
بِهِ فِي عِلْمِ الْغَيْبِ عِنْدَكَ أَنْ تَجْعَلَ الْقُرْآنَ  
الْعَظِيمَ رَبِيعَ قَلْبِي وَنُورَ صَدْرِي وَجَلَاءَ  
حُزْنِي وَذَهَابَ هَمِّي وَغَمِّي-



O Allah! Indeed I am your (man) slave, the son of your (man) slave and the son of your (woman) slave. My forehead is in Your hand, Your decree is bound to prevail over me and Your decree over me is just. I ask of You (by means of) every name You have especially kept for Yourself, or You have revealed in Your Book, or You have taught to any of Your creation, or You have kept it in Your knowledge of the unseen with You, to make the Qur'an the pleasure of my heart, the light of my chest and the remedy for my sorrows and anxieties.

(Musnad Ahmad)

۲ اَللّٰهُمَّ اجْعَلْ فِيْ قَلْبِيْ نُورًا وَّ فِيْ بَصْرِيْ  
 نُورًا وَّ فِيْ سَمْعِيْ نُورًا وَّ عَن يَمِيْنِيْ نُورًا  
 وَّ عَن يَسَارِيْ نُورًا وَّ فَوْقِيْ نُورًا وَّ تَحْتِيْ  
 نُورًا وَّ اَمَامِيْ نُورًا وَّ خَلْفِيْ نُورًا وَّ اجْعَلْ لِيْ نُورًا  
 وَّ فِيْ لِسَانِيْ نُورًا وَّ عَصَبِيْ نُورًا وَّ لَحْمِيْ نُورًا  
 وَّ دَمِيْ نُورًا وَّ شَعْرِيْ نُورًا وَّ بَشْرِيْ نُورًا وَّ اجْعَلْ

فِي نَفْسِي نُورًا وَأَعْظِمْ لِي نُورًا اللَّهُمَّ اعْطِنِي نُورًا-

O Allah! Make light in my heart, and light in my eyes, and light in my ears, and light on my right, and light on my left, and light above me, and light below me, and light in front of me and light behind me. And make light for me, and make light in my tongue and make my muscles, and my flesh, and my blood, and my hair, my skin and my whole self luminous. And increase the light for me. O Allah! Grant me light.

(Bukhari)

3 اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ مَا تَحُولُ بِهِ بَيْنَنَا

وَبَيْنَ مَعْصِيَتِكَ وَمِنْ طَاعَتِكَ مَا تَبْلِغُنَا بِهِ

جَنَّتِكَ وَمِنَ الْيَقِينِ مَا تُهَوِّنُ بِهِ عَلَيْنَا مَصَائِبَ

الدُّنْيَا اللَّهُمَّ مَتِّعْنَا بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقَوَاتِنَا

مَا أَحْيَيْتَنَا وَاجْعَلْهُ الْوَارِثَ مِنَّا وَاجْعَلْ ثَارَنَا

عَلَى مَنْ ظَلَمْنَا وَانصُرْنَا عَلَى مَنْ عَادَانَا

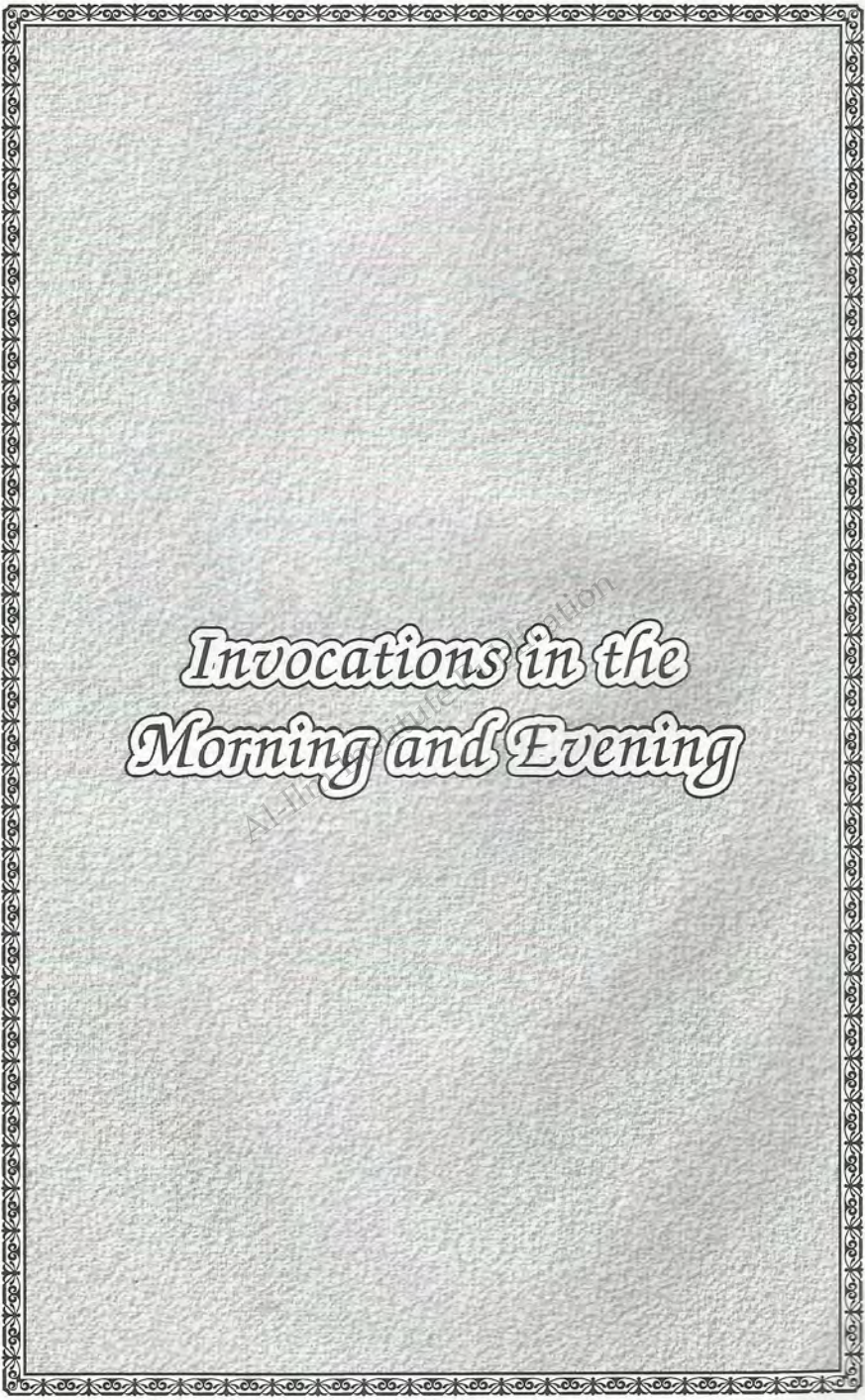


وَلَا تَجْعَلْ مُصِيبَتَنَا فِي دِينِنَا وَلَا تَجْعَلِ الدُّنْيَا  
 أَكْبَرَ هَمِّنَا وَلَا مَبْلَغَ عِلْمِنَا وَلَا تُسَلِّطْ عَلَيْنَا  
 مَنْ لَا يَرْحَمُنَا۔

O Allah! Give us a portion from Your fear and awe that may intervene between us and sins and a portion from Your obedience through which You may take us to Your Paradise and (a portion) from the belief through which You ease the hardships of the world for us. O Allah! keep our hearings and our sights and our strength beneficial for us until You keep us alive, and make each one our inheritor, and those who wronged us take our revenge from them, and make us prevail over those who have enmity with us, and do not put trouble in our deen for us, and do not make the world a thing of immense sorrow for us nor the limitation of our knowledge, and do not appoint over us a ruler who does not have mercy on us.

(Tirmidhi)



A decorative border with a repeating floral or geometric pattern surrounds the entire page.

*Invocations in the  
Morning and Evening*



يَا أَيُّهَا الَّذِينَ آمَنُوا اذْكُرُوا اللَّهَ ذِكْرًا كَثِيرًا ۝ وَسَبِّحُوهُ  
بُكْرَةً وَأَصِيلًا ۝

“O who you believe! Remember Allah with much  
remembrance. And glorify His praises  
morning and afternoon”  
(Surah Al-Ahzab: 41-42)

## Invocations in the Morning and Evening

1 سُبْحَانَ اللَّهِ وَبِحَمْدِهِ عَدَدَ خَلْقِهِ وَرِضَا  
نَفْسِهِ وَزِنَةَ عَرْشِهِ وَمِدَادَ كَلِمَاتِهِ -

Glory be to Allah and with His praise (equal to) the magnitude of His creation and (equal to) pleasure of His self, and (equal to) the weight of His throne, and (equal to) the ink of His words.

(3 times in the morning)

(Muslim)

2 اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا وَبِكَ نَحْيَا  
وَبِكَ نَمُوتُ وَإِلَيْكَ النُّشُورُ -

O Allah! With You (Your protection) we reached morning, and with You (Your protection) we reached evening, and with You (Your name) we come to life, and with You (Your name) we die and to You is (our) return.

(Once in the morning)

(Abu Dawood)



3 اللَّهُمَّ بِكَ أَمْسَيْنَا وَبِكَ أَصْبَحْنَا وَبِكَ نَحْيَا  
وَبِكَ نَمُوتُ وَإِلَيْكَ الْمَصِيرُ-

O Allah! With You (Your protection) we reached evening, and with You (Your protection) we reached morning, and with You (Your name) we come to life, and with You (Your name) we die and to You is the return.

(Once in the evening)

(Abu Dawood)

4 أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ-

I seek refuge with the entire words of Allah from the evil of His creation.

(3 times in the morning & evening)

(Muslim)

5 أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ رَبِّ الْعَالَمِينَ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ هَذَا الْيَوْمِ فَتَحَهُ  
وَنَصْرَهُ وَنُورَهُ وَبَرَكَتَهُ وَهُدَاهُ وَأَعُوذُ بِكَ مِنْ  
شَرِّ مَا فِيهِ وَمِنْ شَرِّ مَا بَعْدَهُ-

Our morning has come and morning has come to Allah, Rabb of the Worlds' kingdom, O Allah! I beg of You for the good of

this day, and its victory, and its success, and its light and its blessing and its guidance, and I seek refuge with You from the evil in this (day) and the evil that comes after it.

(Once in the morning)

(Abu Dawood)

6 اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ  
اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي  
وَدُنْيَايَ وَأَهْلِي وَمَالِي اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَامْنِ  
رُوعَاتِي اللَّهُمَّ احْفَظْنِي مِنْ بَيْنِ يَدَيْ وَمِنْ  
خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي  
وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي-

O Allah! I beg of You for the (my) well-being in this world and the hereafter, O Allah! Indeed I beg of You for forgiveness and well-being of my deen, my world, my family and my wealth, O Allah! hide my weaknesses and pacify my fears, O Allah! You protect me from the front, back, left, right and above, and I seek refuge with Your greatness from being destroyed from below.

(Once in the morning & evening)

(Abu Dawood)



7 اللَّهُمَّ عَافِنِي فِي بَدَنِي اللَّهُمَّ عَافِنِي فِي  
 سَمْعِي اللَّهُمَّ عَافِنِي فِي بَصَرِي لَا إِلَهَ إِلَّا أَنْتَ -

O Allah! Grant well-being to my body, O Allah! grant well-being to my hearing, my sight, there is no God but You.

(Once in the morning & evening)

(Abu Dawood)

8 بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي  
 الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ -

With the name of Allah, (in whose name are all blessings) nothing in the earth and heavens can (cause) harm, and He is The All Hearing, The All Knowing.

(3 times in the morning & evening)

(Abu Dawood)

9 رَضِيتُ بِاللَّهِ رَبًّا وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ نَبِيًّا -

I am pleased with Allah as my *Rabb* (Sustainer), with Islam as my *deen*, and Muhammad (PBUH) as my Prophet.

(3 times in the morning & evening)

(Abu Dawood)



10 أَصْبَحْنَا عَلَى فِطْرَةِ الْإِسْلَامِ وَعَلَى كَلِمَةِ  
 الْإِخْلَاصِ وَعَلَى دِينِ نَبِيِّنَا مُحَمَّدٍ ﷺ  
 وَعَلَى مِلَّةِ أَبِينَا إِبْرَاهِيمَ حَنِيفًا مُسْلِمًا وَمَا  
 كَانَ مِنَ الْمُشْرِكِينَ -

We have reached morning upon the state of Islam (the natural religion) and upon sincere and firm belief in the monotheist faith and upon the religion of our Prophet Muhammad (PBUH) and upon the faith of our (nation's) father Prophet Ibrahim (PBUH), a steadfast (*haneef*) Muslim. And he was not from among the polytheists (the *Mushriks*).

★ **Note:** Recite **أَمْسَيْنَا** instead of **أَصْبَحْنَا** in the evening.

(Musnad Ahmad)

*Invocation to Seek Forgiveness*  
(*Syed-ul-Astaghfaar*)

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ  
وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ أَعُوذُ بِكَ  
مِنْ شَرِّ مَا صَنَعْتُ أَبُوْءُ لَكَ بِنِعْمَتِكَ عَلَيَّ وَأَبُوْءُ  
بِذَنْبِي فَاغْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ -

O Allah, You (alone) are my Lord. There is no God except You. You are the One who created me, and I am Your slave, and I stand firm on Your covenant and Your promise, in accordance to my (strength and) capability. I seek refuge with You from the evil of the sins I have committed, I confess to You of the blessings You have bestowed upon me. And I confess my sins, therefore (You) forgive me. Indeed, no one can pardon sins but (only) You.

(Bukhari)



Al-Farooq Publication

*Invocations from  
the Quran*



وَالَّذِينَ يَذْكُرُونَ اللَّهَ كَثِيرًا وَاللَّهُ يَذْكُرُهُمْ لَا يَكْفُرُهُمُ اللَّهُ

مَغْفِرَةً وَأَجْرًا عَظِيمًا ۝

**“And the men who remember Allah with abundance and the women who remember Allah with abundance, Allah has prepared for them forgiveness and a great reward.”**

**(Surah Al-Ahzab: 35)**



## Invocations from the Qur'an

1 اَعُوذُ بِاللَّهِ أَنْ أَكُونَ مِنَ الْجَاهِلِينَ ○

I seek refuge with Allah from being amongst the ignorant or the foolish.

(Surah Al Baqarah: 67)

2 رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ ○

O our Lord! Accept (this service) from us. Indeed, You are the All Hearer, the All Knower.

(Surah Al Baqarah: 127)

3 رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً  
وَقِنَا عَذَابَ النَّارِ ○

O our Lord! Give us good in this world, and good in the Hereafter and save us from the torment of the fire.

(Surah Al Baqarah: 201)

4 رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَثَبِّتْ أَقْدَامَنَا  
وَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ○

O our Lord! Pour forth on us patience, and set firm our feet and help us (to be victorious) over the disbelieving people.

(Surah Al Baqarah: 250)

5 رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ أَخْطَأْنَا رَبَّنَا  
وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِينَ مِنْ  
قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ  
عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا إِنَّتَ مَوْلَانَا فَانصُرْنَا  
عَلَى الْقَوْمِ الْكَافِرِينَ ○

O our Lord! Punish us not if we forget or fall into error. O our Lord! Lay not on us a burden like that which You laid on those before us. O our Lord! Put not on us a burden greater than we have strength to bear. And pardon us, and grant us forgiveness, and have mercy on us. You are our *Maula* (Patron, Supporter and Protector) and give us victory over the disbelieving people.

(Surah Al Baqarah: 286)



6 رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا

مِنْ لَدُنْكَ رَحْمَةً ۚ إِنَّكَ أَنْتَ الْوَهَّابُ ۝

O our Lord! Let not our hearts deviate (from the truth) after You have guided us, and grant us special mercy from near You. Truly You are the Bestower.

(Surah Al e Imran: 8)

7 رَبَّنَا إِنَّا أَمْنَا فَاغْفِرْ لَنَا ذُنُوبَنَا وَقِنَا

عَذَابَ النَّارِ ۝

O our Lord! Indeed we believed, so forgive (for) us our sins, and save us (from) the torment of the fire.

(Surah Al e Imran: 16)

8 رَبِّ هَبْ لِي مِنْ لَدُنْكَ ذُرِّيَّةً طَيِّبَةً ۚ إِنَّكَ

سَمِيعُ الدُّعَاءِ ۝

O my Lord! Grant me from near You a righteous offspring. You are indeed the All Hearer of invocations.

(Surah Al e Imran: 38)

9 رَبَّنَا آمَنَّا بِمَا أَنْزَلْتَ وَاتَّبَعْنَا الرَّسُولَ فَاكْتُبْنَا

مَعَ الشَّاهِدِينَ ○

O our Lord! We believe in what You have sent down, and we follow the Messenger (PBUH), so write us amongst those who bear witness.

(Surah Al e Imran: 53)

10 رَبَّنَا اغْفِرْ لَنَا ذُنُوبَنَا وَإِسْرَافَنَا فِي أَمْرِنَا

وَتَثِّبْ أقدامَنَا وَانصُرْنَا عَلَى الْقَوْمِ الْكافِرِينَ ○

O our Lord! Forgive (for) us our sins and our transgressions in keeping our duties, and make firm our feet, and give us victory over the disbelieving folk.

(Surah Al e Imran: 147)

11 رَبَّنَا فَاعْفِرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا

وَتَوَفَّنَا مَعَ الْأَبْرَارِ ○ رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى



رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ الْقِيَامَةِ ۗ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ ۝

O our Lord! Forgive us our sins and expiate from us our evil deeds, and make us die (in the state of righteousness) along with the Al-Abrar (pious believers in Islamic Monotheism). O our Lord! Grant us what You promised unto us through Your Messengers and disgrace us not on the Day of Resurrection, Indeed You never break (Your) promise.

(Surah Al e Imran: 193-194)

﴿12﴾ رَبَّنَا ظَلَمْنَا أَنْفُسَنَا <sup>سِتَّة</sup> وَإِنْ لَمْ تَغْفِرْ لَنَا

وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَسِرِينَ ۝

O our Lord! We have wronged ourselves. And if You forgive us not, and bestow not upon us Your mercy, we shall certainly be from the losers.

(Surah Al A'raaf: 23)

﴿13﴾ رَبَّنَا أَفْرِغْ عَلَيْنَا صَبْرًا وَتَوَفَّنَا مُسْلِمِينَ ۝

O our Lord! Pour upon us patience, and cause us to die as Muslims.

(Surah Al A'raaf: 126)

14 حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ

رَبُّ الْعَرْشِ الْعَظِيمِ ○

Allah is Sufficient for me. None has the right to be worshipped but He, in Him I put my trust and He is the Lord of the Mighty Throne.

(7 times in the morning & evening) (Surah At Taubah: 129)

15 رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِّلْقَوْمِ الظَّالِمِينَ ○ وَنَجِّنَا

بِرَحْمَتِكَ مِنَ الْقَوْمِ الْكٰفِرِينَ ○

O our Lord! Make us not a trial for people who are *Zalimeen* (unjust and wrong doers). And save us by Your mercy from the disbelieving people.

(Surah Yunus: 85-86)

16 رَبِّ إِنِّي أَعُوذُ بِكَ أَنْ أَسْأَلَكَ مَا لَيْسَ لِي

بِهِ عِلْمٌ ○ وَالْأَتَغْفِرُ لِي وَتَرْحَمَنِي أَكُنْ

مِّنَ الْخٰسِرِينَ ○

O my Lord! Indeed I seek refuge with You that I ask You of



which I have no knowledge. And unless You forgive me and have mercy on me, I would indeed be one of the losers.

(Surah Hud: 47)

﴿١٧﴾ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ أَنْتَ وَلِيِّ فِي الدُّنْيَا  
وَالْآخِرَةِ ۖ تَوَفَّنِي مُسْلِمًا وَأَلْحِقْنِي بِالصَّالِحِينَ ۝

The Creator of the Heavens and the Earth! You are my *Wali* (Protector, Helper, Supporter, Guardian, Lord) in this world and in the Hereafter. Cause me to die as a Muslim and include me with the righteous.

(Surah Yusuf: 101)

﴿١٨﴾ رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ ذُرِّيَّتِي ۖ  
رَبَّنَا وَتَقَبَّلْ دُعَاءِ ۝ رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيْ  
وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ ۝

O my Lord! Make me one who establishes *As-Salat* and (also) from my offspring, O our Lord! And accept my invocation. O our Lord! Forgive me and my parents, and (all) the believers on the Day when the reckoning will be established.

(Surah Ibrahim: 40- 41)

19 رَبِّ ارْحَمُهُمَا كَمَا رَبَّيْنِي صَغِيرًا ۝

O my Lord! Bestow on them (my parents) Your mercy as they brought me up when I was young.

(Surah Bani Israel: 24)

20 رَبِّ ادْخُلْنِيْ مُدْخَلَ صِدْقٍ وَّاَخْرِجْنِيْ

مُخْرَجَ صِدْقٍ وَّاَجْعَلْ لِّيْ مِنْ لَّدُنْكَ سُلْطٰنًا

نَصِيْرًا ۝

O my Lord! Let my entry be honest, and my exit be honest and grant me from You an authority to help me.

(Surah Bani Israel: 80)

21 رَبَّنَا اٰتِنَا مِنْ لَّدُنْكَ رَحْمَةً وَّهَيِّئْ لَنَا مِنْ

اٰمُرِنَا رَشَدًا ۝

O our Lord! Bestow upon us mercy from Yourself, and facilitate for us our affair in the right way.

(Surah Al Kahf: 10)



22 ○ أَنِّي مَسَّنِيَ الضُّرُّ وَأَنْتَ أَرْحَمُ الرَّحِيمِينَ ○

Indeed, pain and illness has seized me, and You are the Most Merciful of all those who show mercy.

(Surah Al Anbiya: 83)

23 ○ لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ ۗ إِنِّي كُنْتُ مِنَ

○ الظَّالِمِينَ ○

None has the right to be worshipped but You (O Allah) Glory be to You! Truly, I have been from amongst the wrongdoers.

(Surah Al Anbiya: 87)

24 ○ رَبِّ لَا تَذَرْنِي فَرْدًا وَأَنْتَ خَيْرُ الْوَارِثِينَ ○

O my Lord! Leave me not single (childless), and You are the Best of the inheritors.

(Surah Al Anbiya: 89)

25 ○ رَبِّ أَنْزِلْنِي مُنْزَلًا مُبَارَكًا وَأَنْتَ خَيْرُ

○ الْمُنْزِلِينَ ○

O my Lord! Cause me to land at a blessed landing place and You are the best of those who cause to land.

(Surah Al Mu'minoon: 29)

﴿26﴾ رَبِّ أَعُوذُ بِكَ مِنْ هَمَزَاتِ الشَّيْطَانِ ۝

وَأَعُوذُ بِكَ رَبِّ أَنْ يَحْضُرُونِ ۝

O my Lord! I seek refuge with You from the whisperings (suggestions) of the *Shayateen* (devils). And I seek refuge with You my Lord! Lest they (devils/satan) should come near me.

(Surah Al Mu'minoon: 97, 98)

﴿27﴾ رَبِّ اغْفِرْ وَارْحَمْ وَأَنْتَ خَيْرُ الرَّحِيمِينَ ۝

O my Lord! Forgive and (show) mercy and You are the best of those who show mercy.

(Surah Al Mu'minoon: 118)

﴿28﴾ رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ ۚ إِنَّ عَذَابَهَا

كَانَ غَرَامًا ۝ إِنَّهَا سَاءَتْ مُسْتَقَرًّا وَمُقَامًا ۝

O our Lord! Avert from us the torment of Hell, indeed its torment is (an) ever inseparable (permanent) punishment. Indeed it is an evil abode and an evil place to rest (in).

(Surah Al Furqan: 65 - 66)



﴿29﴾ رَبَّنَاهُ بُ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّتِنَا قُرَّةَ

أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ۝

O our Lord! Bestow on us from our spouses and our offspring the comfort and coolness of our eyes and make us leaders of the *muttaqeen* (the pious).

(Surah Al Furqan: 74)

﴿30﴾ رَبِّ هَبْ لِي حُكْمًا وَالْحَقْنِي بِالصَّالِحِينَ ۝

وَاجْعَلْ لِي لِسَانَ صِدْقٍ فِي الْآخِرِينَ ۝ وَاجْعَلْنِي  
مِنْ وَرَثَةِ جَنَّةِ النَّعِيمِ ۝

O my Lord! Bestow Hukm (religious knowledge, wisdom, right judgment of affairs, power of decision making) upon me, and join me with the righteous. And grant me an honorable mention with the later generations. And make me one of the inheritors of the Paradise of delight.

(Surah Ash Shua' ra: 83 - 85)

﴿31﴾ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ

عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ

وَادْخُلْنِي بِرَحْمَتِكَ فِي عِبَادِكَ الصَّالِحِينَ ○

O my Lord! Grant me the power and the ability that I may be grateful to You for Your favours which You have bestowed upon me and upon my parents, and that I may do righteous deeds that will please You, and admit me by Your mercy and generosity amongst Your righteous slaves.

(Surah An Naml: 19)

○ رَبِّ إِنِّي لِمَا أَنْزَلْتَ إِلَيَّ مِنْ خَيْرٍ فَقِيرٌ ○

O my Lord! Truly I am in need of whatever good You bestow on me.

(Surah Al Qasas: 24)

○ رَبِّ انصُرْنِي عَلَى الْقَوْمِ الْمُفْسِدِينَ ○

O my Lord! Help me against the people who are the *mufsidun* (those who create corruption and mischief).

(Surah Al Ankabut: 30)

○ رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ

عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحًا تَرْضَاهُ



وَأَصْلِحْ لِي فِي ذُرِّيَّتِي ۗ إِنَّي تُبْتُ إِلَيْكَ وَإِنِّي  
 مِنَ الْمُسْلِمِينَ ۝

O my Lord! Grant me *taufeeq* (Your special help) to thank You for all the bounties which You have bestowed upon me and my parents, and (help me) do deeds that may win Your favour. And make my offspring righteous. Indeed I seek Your forgiveness and indeed I am one of the Muslims (those who submit to Your will).

(Surah Al Ahkaaf: 15)

۝۳۵ رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ  
 وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ  
 رَءُوفٌ رَحِيمٌ ۝

O our Lord! Forgive us and our brethren who have preceded us in faith, and put not in our hearts any hatred against those who have believed. O our Lord! Indeed You are full of kindness, Most Merciful.

(Surah Al Hashr: 10)

۝۳۶ رَبَّنَا عَلَيْكَ تَوَكَّلْنَا وَإِلَيْكَ أَنبْنَا وَإِلَيْكَ الْمَصِيرُ ۝

O our Lord! In You (alone) we put our trust and to You

(alone) we turn in repentance, and to You (alone) is (our) final return.

(Surah Al Mumtahinah: 4)

﴿37﴾ رَبَّنَا لَا تَجْعَلْنَا فِتْنَةً لِلَّذِينَ كَفَرُوا وَاعْفِرْ لَنَا

رَبَّنَا إِنَّكَ أَنْتَ الْعَزِيزُ الْحَكِيمُ ۝

O our Lord! Make us not a trial for the disbelievers and forgive us, our Lord! Verily, You, only You are the All-Mighty, the All-Wise.

(Surah Al Mumtahinah: 5)

﴿38﴾ رَبَّنَا اتِّمِّمْ لَنَا نُورَنَا وَاعْفِرْ لَنَا إِنَّكَ عَلَىٰ

كُلِّ شَيْءٍ قَدِيرٌ ۝

O our Lord! Complete for us our light and grant us forgiveness, indeed, You are powerful over all things.

(Surah At Tahreem: 8)

﴿39﴾ رَبِّ ابْنِ لِي عِنْدَكَ بَيْتًا فِي الْجَنَّةِ -

O my Lord! Build for me a home near You in Paradise.

(Surah At Tahreem: 11)



*Invocations from the  
Sunnah of the Prophet (PBUH)  
(Masnoon Invocations)*



الْأَبْدَانُ لِلَّهِ تَطْمَئِنُّ الْقُلُوبُ ۝

“Indeed in the remembrance of Allah do hearts find rest”.

(Surah Ar-Rad: 28)



*Invocations from the Sunnah of the  
Prophet (PBUH) (Masnoon Invocations)*

1 يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ -

O Turner of hearts, make firm my heart on Your deen.

(Tirmidhi)

2 اللَّهُمَّ إِنِّي أَسْأَلُكَ الْهُدَى وَالتُّقَى وَالْعَفَافَ

وَالْغِنَى -

O Allah! Indeed I beg You for guidance, and *taqwa*, and chastity, and liberation from dependence on people.

(Muslim)

3 اللَّهُمَّ اتِّ نَفْسِي تَقْوَاهَا وَزَكَّاهَا أَنْتَ خَيْرُ

مَنْ زَكَّاهَا أَنْتَ وَلِيِّهَا وَمَوْلَاهَا -

O Allah! Grant my soul its *taqwa* and make it pure, You alone are its Best Purifier, You alone are its (Protector, Helper, Supporter, Guardian) Lord and Master.

(Muslim)

4 اللَّهُمَّ حَاسِبْنِي حِسَابًا يَسِيرًا-

O Allah! You take an easy account from me.

(Hakim)

5 اللَّهُمَّ اجْعَلْ حُبَّكَ أَحَبَّ الْأَشْيَاءِ إِلَيَّ

وَاجْعَلْ خَشْيَتَكَ أَخْوَفَ الْأَشْيَاءِ عِنْدِي وَاقْطَعْ

عَنِّي حَاجَاتِ الدُّنْيَا بِالشَّوْقِ إِلَى لِقَائِكَ وَإِذَا

أَقْرَرْتَ أَعْيُنَ أَهْلِ الدُّنْيَا مِنْ دُنْيَاهُمْ فَاقْرُرْ

عَيْنِي مِنْ عِبَادَتِكَ-

O Allah! Make Your love more dear to me than the love of all my possessions, and make Your fear more intense than the fear of all my possessions, and You decrease my worldly needs and increase my eagerness to meet with You, and where You have made this world the coolness of eyes for the worldly, keep the coolness of my eyes in Your worship.

(Kinz-ul-Amaal)



6 اللَّهُمَّ الْهُمِّنِي رُشْدِي وَأَعِزَّنِي مِنْ شَرِّ  
نَفْسِي-

O Allah! Put integrity and guidance in my heart and protect me from the evil of my soul (*nafs*).

(Tirmidhi)

7 اللَّهُمَّ اعْنِنِي عَلَى غَمَرَاتِ الْمَوْتِ وَسَكْرَاتِ  
الْمَوْتِ-

O Allah! You help me in the throes of death and unconsciousness of death.

(Tirmidhi)

8 اللَّهُمَّ اجْعَلْ أَوْسَعَ رِزْقِكَ عَلَيَّ عِنْدَ كِبَرِ  
سِنِّي وَأَنْقِطَاءِ عُمُرِي-

O Allah! You make my sustenance (*rizq*) abundant till my old age and till the end of my life.

(Hakim)

9 اللَّهُمَّ اكْفِنِي بِحَلَالِكَ عَنْ حَرَامِكَ وَأَغْنِنِي  
بِفَضْلِكَ عَمَّنْ سِوَاكَ-

O Allah! (Instead of the things You have made unlawful *haram*), provide me with what You have made lawful (*halal*), and with Your favour liberate me from relying on anyone other than You.

(Tirmidhi)

10 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ مُنْكَرَاتِ الْأَخْلَاقِ  
وَالْأَعْمَالِ وَالْأَهْوَاءِ وَالْأَدْوَاءِ-

O Allah! Indeed I seek refuge with You from bad manners (and character) and bad deeds and bad desires and diseases.

(Tirmidhi)

11 اللَّهُمَّ أَحْيِنِي مِسْكِينًا وَتَوَفَّنِي مِسْكِينًا  
وَاحْشُرْنِي فِي زُمْرَةِ الْمَسَاكِينِ-

O Allah! Keep me alive as one humble (*miskeen*), and grant me death as one humble (*miskeen*), and resurrect me on the Day of Judgment in the company of humble ones.

(Ibn Abi Shaibah)



12 اللَّهُمَّ قِنِّعْنِي بِمَا رَزَقْتَنِي وَبَارِكْ لِي فِيهِ  
وَاخْلُفْ عَلَيَّ كُلَّ غَائِبَةٍ لِي بِخَيْرٍ -

O Allah! Give me contentment on what You have granted me and keep (Your) blessing in it, and become my Protector with goodness against all things unseen.

(Hakim)

13 اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ  
وَالْعَمَلَ الَّذِي يُبَلِّغُنِي حُبَّكَ -

O Allah! Indeed I beg of You for Your love, and the love of whoever loves You, and love of such a deed that will make me worthy of Your love.

(Tirmidhi)

14 اللَّهُمَّ إِنِّي أَسْأَلُكَ الصِّحَّةَ وَالْعِفَّةَ وَالْأَمَانَةَ  
وَحُسْنَ الْخَلْقِ وَالرِّضَا بِالْقَدْرِ -

O Allah! Indeed I beg of You for (good) health, and chastity, and trustworthiness, and good character, and contentment on whatever is decreed.

(Mishkat)

15 أَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْفُقْرِ وَالْقِلَّةِ وَالذِّلَّةِ  
وَأَعُوذُ بِكَ مِنْ أَنْ أَظْلِمَ أَوْ أُظْلَمَ-

O Allah! Indeed I seek refuge with You from poverty, scarcity (of means) and humiliation, and I seek refuge with You that I wrong anyone (do *zulm*) or that I am wronged.

(Nasai)

16 أَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ جَهْدِ الْبَلَاءِ وَدَرْكِ  
الشَّقَاءِ وَسُوءِ الْقَضَاءِ وَشِمَاتَةِ الْأَعْدَاءِ-

O Allah! Indeed I seek refuge with You from severe hardship, receiving wretchedness, bad fate, and the rejoicing of enemies.

(Bukhari)

17 أَللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ  
عَافِيَتِكَ وَفُجَاءَةِ نِقْمَتِكَ وَجَمِيعِ سَخَطِكَ-

O Allah! Indeed I seek refuge with You from decline of Your blessings, Your changing (my) state of well-being, sudden coming of Your punishment, and all kinds of Your displeasure.

(Muslim)



18 اللَّهُمَّ رَحْمَتَكَ أَرْجُو فَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ وَأَصْلِحْ لِي شَأْنِي كُلَّهُ لَا إِلَهَ إِلَّا أَنْتَ -

O Allah! I am hopeful of Your mercy, so do not entrust me to myself (*nafs*) even for the wink of an eye (a single moment), and You set right all my affairs, there is no God (*Ilah*) but You.

(Abu Dawood)

19 اللَّهُمَّ اجْعَلْنِي صَبُورًا وَاجْعَلْنِي شُكُورًا وَاجْعَلْنِي فِي عَيْنِي صَغِيرًا وَفِي عَيْنِ النَّاسِ كَبِيرًا -

O Allah! Make me one most patient, and one most thankful, and make me small in my own eyes and big in the eyes of others.

(Kinz-ul-Amaal)

20 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ يَوْمِ السُّوءِ وَمِنْ لَيْلَةِ السُّوءِ وَمِنْ سَاعَةِ السُّوءِ وَمِنْ صَاحِبِ السُّوءِ وَمِنْ جَارِ السُّوءِ فِي دَارِ الْمُقَامَةِ -

O Allah! Indeed I seek refuge with You from the evil of day, the evil of night, the evil of (any) moment, an evil companion, and at the place of my residence, an evil neighbour.

(Tabrani)

21 أَللّهُمَّ اغْفِرْ لِي خَطِيئَتِي وَجَهْلِي وَإِسْرَافِي فِي أَمْرِي  
 وَمَا أَنْتَ أَعْلَمُ بِهِ مِنِّي أَللّهُمَّ اغْفِرْ لِي هَزْلِي وَجِدِّي  
 وَخَطِيئِي وَعَمْدِي وَكُلُّ ذَلِكَ عِنْدِي -

O Allah! You forgive for me my faults, and also my ignorance, and those matters where I have exceeded limits, and also forgive those sins which You know better than me; O Allah! Grant me forgiveness from that which I did with intention and gravity, and that which I did in jest, and also from those deeds I did by mistake, and also from those that I did deliberately, all the vices / faults found within me.

(Bukhari)

22 أَللّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ  
 مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ وَأَعُوذُ بِكَ مِنَ الشَّرِّ  
 كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ -

O Allah! Indeed I beg of You for all the goodness of this world and the Hereafter that which I know of or that which I do not know of, and I seek refuge with You from the evil of this world and the Hereafter that which I know of or that which I do not know of.

(Ibn Majah)



23 اللَّهُمَّ طَهِّرْ قَلْبِي مِنَ النِّفَاقِ وَعَمَلِي مِنَ  
الرِّيَاءِ وَلِسَانِي مِنَ الْكُذِبِ وَعَيْنِي مِنَ الْخِيَانَةِ فَإِنَّكَ  
تَعْلَمُ خَائِنَةَ الْأَعْيُنِ وَمَا تُخْفِي الصُّدُورِ -

O Allah! Purify my heart from hypocrisy (*nifaaq*), and my deeds from pretence / ostentation and my tongue from falsehood and my eye from deceit. You know well the treachery of the eyes and what is hidden in the chests.

(Baihiqi)

24 اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ  
قَوْلٍ أَوْ عَمَلٍ وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا  
مِنْ قَوْلٍ أَوْ عَمَلٍ وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ  
قَضَاءٍ قَضَيْتَهُ لِي خَيْرًا -

O Allah! Indeed I beg of You for *Jannah*, and for every word or every deed that may take (me) nearer to it, and I seek refuge with You from (Hell) fire, and every word or every deed that may take (me) nearer to it, and I beg of You to put goodness for me in every decree of fate.

(Hakim)

25 اللَّهُمَّ ارْزُقْنِي حُبَّكَ وَحُبَّ مَنْ يَنْفَعُنِي  
 حُبَّهُ عِنْدَكَ اللَّهُمَّ مَا رَزَقْتَنِي مِمَّا أَحِبُّ فَاجْعَلْهُ  
 قُوَّةً لِي فِي مَا تُحِبُّ اللَّهُمَّ مَا زَوَيْتَ عَنِّي مِمَّا  
 أَحِبُّ فَاجْعَلْهُ فَرَاغًا لِي فِي مَا تُحِبُّ -

O Allah! Grant me Your love, and the love that will benefit me in coming nearer to You, O Allah! Whatever You have granted me that I love, make it a means for those deeds that You love. O Allah! Whatever You have taken away from me that I love, make it a means of spare time (spent) on those deeds that You love.

(Tirmidhi)

26 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْهَمِّ وَالْحُزْنِ وَأَعُوذُ بِكَ  
 مِنَ الْعَجْزِ وَالْكَسَلِ وَأَعُوذُ بِكَ مِنَ الْبُخْلِ وَالْجُبْنِ  
 وَأَعُوذُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ -

O Allah! Indeed I seek refuge with You from worry and grief, and seek refuge with You from laziness and cowardice, and seek refuge with You from miserliness and debt, and seek



refuge with You from being overpowered by debts and the dominance of people.

(Mishkat)

﴿27﴾ اللَّهُمَّ إِنِّي أَعُوذُكَ مِنَ التَّرْدِي وَالْهَدْمِ  
وَالْغَرَقِ وَالْحَرَقِ وَأَعُوذُكَ أَنْ يَتَخَبَّطَنِي الشَّيْطَانُ  
عِنْدَ الْمَوْتِ وَأَعُوذُكَ أَنْ أُقْتَلَ فِي سَبِيلِكَ  
مُدْبِرًا وَأَعُوذُكَ أَنْ أَمُوتَ لَدِيغًا-

O Allah! Indeed I seek refuge with You from death by falling from a height, and death by being buried under heavy debris, and death by drowning, and death by burning, and I seek refuge with You that Satan should make me insane near my death, or that I die while turning my back from Your way, and I seek refuge with You that I die from the bite of a venomous thing.

(Abu Dawood)

﴿28﴾ اللَّهُمَّ أَصِلْ لِي دِينِي الَّذِي هُوَ عِصْمَةٌ  
أَمْرِي وَأَصِلْ لِي دُنْيَايَ الَّتِي فِيهَا مَعَاشِي وَأَصِلْ  
لِي آخِرَتِي الَّتِي فِيهَا مَعَادِي وَاجْعَلِ الْحَيَاةَ

زِيَادَةٌ لِّي فِي كُلِّ خَيْرٍ وَأَجْعَلَ الْمَوْتَ رَاحَةً لِّي  
مِنْ كُلِّ شَرٍّ-

O Allah! Set right for me my deen which is the guardian of my matters, set right for me my worldly affairs (*duniya*) in which is my sustenance (*rizq*), and set right for me my Hereafter where I have to return, and make my life a means of abundance of all good, and my death a means of comfort and peace, free from all bad.

(Muslim)

29 اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ  
وَالْجُبْنِ وَالْبُخْلِ وَالْهَرَمِ وَالْقَسْوَةِ وَالْغَفْلَةِ وَالذَّلَّةِ  
وَالْمُسْكِنَةِ وَأَعُوذُ بِكَ مِنَ الْفَقْرِ وَالْكَفْرِ وَالْفُسُوقِ  
وَالشَّقَاقِ وَالنِّفَاقِ وَالسُّمْعَةِ وَالرِّيَاءِ وَأَعُوذُ بِكَ  
مِنَ الصَّمَمِ وَالْبَكْمِ وَالْجُنُونِ وَالْجُدَامِ  
وَالْبَرَصِ وَسَيِّئِ الْأَسْقَامِ-



O Allah! Indeed I seek refuge with You from vulnerability, laziness, cowardice, debt, miserliness, extreme old age, hardship, heedlessness, disgrace, poverty, humiliation, oppression and destitution, and I seek refuge with You from dependence, *kufr*, disobedience and defiance, hypocrisy, bad reputation, ostentation, deafness, dumbness, insanity, leprosy, leucoderma, and from all bad diseases.

(Hakim)

30
 رَبِّ أَعِزِّي وَلَا تَعِزَّنِي عَلَيَّ وَأَنْصُرْنِي وَلَا تَنْصُرْ  
 عَلَيَّ وَأَمْكُرْ لِي وَلَا تَمْكُرْ عَلَيَّ وَأَهْدِنِي وَيَسِّرْ  
 الْهُدَى إِلَيَّ وَأَنْصُرْنِي عَلَيَّ مَنْ بَغَى عَلَيَّ رَبِّ  
 اجْعَلْنِي لَكَ شَكَارًا لَكَ ذَكَارًا لَكَ رَهَابًا لَكَ  
 مَطْوَاعًا إِلَيْكَ مُخِبًّا أَوْ آهًا مُنِيبًا رَبِّ تَقَبَّلْ  
 تَوْبَتِي وَأَغْسِلْ حَوْبَتِي وَأَجِبْ دَعْوَتِي وَثَبِّتْ  
 حُجَّتِي وَأَهْدِ قَلْبِي وَسَدِّدْ لِسَانِي وَأَسْأَلُ  
 سَخِيمَةَ قَلْبِي-

O Allah! Help me and do not help my opponents, and give me victory and do not let anyone overpower me, and plan in my favour and do not let plans against me succeed, and give me guidance and make that guidance easy for me, and help me against whoever oppresses me, O My *Rabb!* Make me such that I be one most grateful to You, one remembering You most, one fearing You most, one obeying You most, one bowing before You, one earnestly requesting before You, one turning towards only You (in repentance), O My *Rabb!* Accept my repentance, and wash away my sins, and accept my invocation (*dua*), and keep firm my proof, and keep correct my tongue, and keep my heart on (Your) guidance, and remove ill feelings and impurity from my heart.

(Abu Dawood)

31 اللَّهُمَّ أَلِفْ بَيْنَ قُلُوبِنَا وَأَصْلِحْ ذَاتَ بَيْنِنَا وَاهْدِنَا  
 سُبُلَ السَّلَامِ وَنَجِّنَا مِنَ الظُّلْمِ إِلَى النُّورِ وَجَنِّبْنَا  
 الْفَوَاحِشَ مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ وَبَارِكْ لَنَا فِي  
 أَسْمَاعِنَا وَأَبْصَارِنَا وَقُلُوبِنَا وَأَزْوَاجِنَا وَذُرِّيَّاتِنَا  
 وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ۔

O Allah! Put affection in our hearts, and set right matters between us, and guide us to the ways of peace, and deliver us



from darkneses towards light, and keep us away from indecency, both apparent and hidden, and bless us in our hearing, and our sights, and our hearts, and our spouses and our offspring, and accept our repentance, indeed You alone are the Acceptor of Repentance, the Always All Merciful.

(Hakim)

32 اللَّهُمَّ أَحْسِنْ عَاقِبَتَنَا فِي الْأُمُورِ كُلِّهَا وَأَجِرْنَا  
مِنْ خِزْيِ الدُّنْيَا وَعَذَابِ الْآخِرَةِ-

O Allah! Make best the end result of all our matters and save us from humiliation in this world and punishment in the Hereafter.

(Musnad Ahmad)



## Comprehensive Dua

اللَّهُمَّ إِنَّا نَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ  
مُحَمَّدٌ ﷺ وَنَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَ مِنْهُ  
نَبِيُّكَ مُحَمَّدٌ ﷺ وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاءُ  
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ -

O Allah! We beg of You for all the goodness that Your Prophet Muhammad (PBUH) asked of You, and we seek refuge with You from the evil of all things from which Your Prophet Muhammad (PBUH) sought refuge. And help can only be sought from You alone and You are liable to make it (truth) reach us, and none has the strength nor the power (to revert from sins or to do worship) except with the help of Allah. (Tirmidhi)



A decorative border with a repeating floral or scrollwork pattern surrounds the entire page.

*Supplications for  
Special Occasions*



أَمَّنْ يُجِيبُ الْمُضْطَّرَّ إِذَا أَدْعَاهُ وَيَكْشِفُ السُّوءَ

“Is not He who responds to the distressed one, when he  
calls on Him, and who removes the evil”

(Surah An-Naml: 62)



*Invocation to Seek Forgiveness  
for the Deceased (Dua-e-Maghfirat)*

اللَّهُمَّ اغْفِرْ لَهُ، وَارْحَمْهُ وَعَافِهِ وَاعْفُ عَنْهُ وَأَكْرِمْ  
نُزْلَهُ، وَوَسِّعْ مُدْخَلَهُ، وَاغْسِلْهُ بِالْمَاءِ وَالثَّلْجِ وَالْبُرْدِ  
وَنَقِّهِ مِنَ الْخَطَايَا كَمَا نَقَّيْتَ الثَّوْبَ الْأَبْيَضَ مِنَ  
الدَّنَسِ وَأَبْدِلْهُ دَارًا خَيْرًا مِّنْ دَارِهِ وَأَهْلًا خَيْرًا مِّنْ  
أَهْلِهِ وَزَوْجًا خَيْرًا مِّنْ زَوْجِهِ وَأَدْخِلْهُ الْجَنَّةَ وَأَعِذْهُ  
مِنْ عَذَابِ الْقَبْرِ وَمِنْ عَذَابِ النَّارِ-

O Allah! Forgive him, have mercy on him, give him strength, and pardon him. Be generous towards him and cause his entrance to be wide and wash him with water and snow and hail. Cleanse him of his errors as white cloth is cleansed of stains. Give him an abode better than his home and a family better than his family and a spouse better than his spouse. Admit him into Paradise and protect him from the punishment of the grave and from the torment of Hell-fire.

(Muslim)

(For a female deceased, read **ها** instead of **ه**)

*Invocation for Needs*  
(*Dua-e-Haajaat*)

لَا إِلَهَ إِلَّا اللَّهُ الْحَلِيمُ الْكَرِيمُ سُبْحَانَ اللَّهِ رَبِّ  
الْعَرْشِ الْعَظِيمِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ أَسْأَلُكَ  
مُوجِبَاتِ رَحْمَتِكَ وَعَزَائِمَ مَغْفِرَتِكَ وَالْغَنِيمَةَ  
مِنْ كُلِّ بَرٍّ وَالسَّلَامَةَ مِنْ كُلِّ إِثْمٍ لَأَتَدَعُ لِي  
ذُبًّا إِلَّا غَفْرَتَهُ وَلَا هَمًّا إِلَّا فَرَجَتَهُ وَلَا حَاجَةً هِيَ  
لَكَ رِضًا إِلَّا قَضَيْتَهَا يَا أَرْحَمَ الرَّاحِمِينَ -

There is no god but Allah, the Clement and Noble. There is no god but Allah, the High and Mighty. Glory be to Allah, Lord of the Tremendous Throne. All praise is for Allah, Lord of the worlds. I ask of You (O Allah) everything that leads to Your mercy, and Your tremendous forgiveness, enrichment in all good, and freedom from all sin. Do not leave any sin of mine (O Allah), except that You forgive it, nor any concern except that You create for it an opening, nor any need in which there is Your good pleasure except that You fulfill it, O Most Merciful!

(Musnad Ahmad)



## Invocation for Guidance (Dua-e-Istakḥara)

Narrated by Jaabir bin Abdullah (RA):

Allah's Messenger (PBUH) used to teach us how to seek guidance in choosing the best option available in a practical enterprise, just as he would sometimes teach us a chapter from the Qur'an:

The Holy Prophet (PBUH) said: "If one of you is concerned about some practical undertaking, or about making plans for a journey, he should perform two cycles of ritual prayer [rak'atain], not as an obligatory observance [farida], but voluntarily. Then he should recite the following invocation:

اللَّهُمَّ إِنِّي أَسْتَخِيرُكَ بِعِلْمِكَ وَأَسْتَقْدِرُكَ بِقُدْرَتِكَ  
وَأَسْأَلُكَ مِنْ فَضْلِكَ الْعَظِيمِ فَإِنَّكَ تَقْدِرُ وَلَا أَقْدِرُ  
وَتَعْلَمُ وَلَا أَعْلَمُ وَأَنْتَ عَلَّامُ الْغُيُوبِ اللَّهُمَّ إِنْ  
كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ خَيْرٌ لِي فِي دِينِي  
وَمَعَاشِي وَعَاقِبَةِ أَمْرِي فَأَقْدِرْهُ لِي وَيَسِّرْهُ لِي ثُمَّ  
بَارِكْ لِي فِيهِ وَإِنْ كُنْتَ تَعْلَمُ أَنَّ هَذَا الْأَمْرَ

شَرُّ لِي فِي دِينِي وَمَعَاشِي وَعَاقِبَةِ أُمْرِي  
 فَاصْرِفْهُ عَنِّي وَاصْرِفْنِي عَنْهُ وَاقْدِرْ لِي الْخَيْرَ  
 حَيْثُ كَانَ ثُمَّ ارْضِنِي بِهِ -

"O Allah! Indeed I ask You to show me what is best, through Your knowledge, and I ask You to empower me, through Your power, and I beg You to grant me Your tremendous favor, for You have power, while I am without power, and You have knowledge, while I am without knowledge, and You are the One who knows all things unseen.

O Allah! If it is in Your knowledge that this undertaking is indeed in my best interest for my religion (Islam), my sustenance in this world, and my life in the Hereafter, then make it possible for me and make it easy for me, and then bless me in it.

And if it is in Your knowledge that indeed this under taking is not in my best interest for my religion (Islam), my sustenance in this world, and my life in the Hereafter, then turn it away from me, and turn me away from it and appoint the good for me for my well-being, whatever it may happen to be, and make me content with Your verdict, ('O Most Merciful of the merciful').

(Bukhari)



*Invocation at the Time of  
Sacrificing an Animal*

إِنِّي وَجَّهْتُ وَجْهِيَ لِلَّذِي فَطَرَ السَّمَوَاتِ وَالْأَرْضِ  
حَنِيفًا وَمَا أَنَا مِنَ الْمُشْرِكِينَ ○ إِنَّ صَلَاتِي وَنُسُكِي  
وَمَحْيَايَ وَمَمَاتِي لِلَّهِ رَبِّ الْعَالَمِينَ ○ لَا شَرِيكَ لَهُ  
وَبِذَلِكَ أُمِرْتُ وَأَنَا أَوَّلُ الْمُسْلِمِينَ ○ اللَّهُمَّ هَذَا  
مِنْكَ وَلَكَ تَقَبَّلْ مِنِّي كَمَا تَقَبَّلْتَ مِنْ إِبْرَاهِيمَ  
خَلِيلِكَ بِسْمِ اللَّهِ وَاللَّهُ أَكْبَرُ-

Indeed I have turned my face (attention) towards the Creator of the Heavens and the Earth, unwavering, and I am not from one of the infidels (*mushrikeen*). Indeed my *salah*, my sacrifice, my living and my death is all for Allah the Lord of the Universes / World. He has no partners, and this is what I have been commanded, and I am foremost obedient to Him. O Allah! this (sacrificial animal) is from You, and for You, so accept (this) from me, just like You accepted from Your friend (*khalil*) Ibrahim (AS). (I sacrifice) with the name of Allah and Allah is the Greatest.

(Ibn Majah)

## *Dua during Prostration*

سَجَدَ وَجْهِي لِلَّذِي خَلَقَهُ وَشَقَّ سَمْعَهُ وَبَصَرَهُ  
بِحَوْلِهِ وَقُوَّتِهِ فَتَبَارَكَ اللَّهُ أَحْسَنُ الْخَالِقِينَ -

I prostrate with my face to the One who created it and with His power and grace, bestowed it with the sense of hearing and the sense of sight. Glory be to Allah the best of creators.

(Abu Dawood)





A decorative border with a repeating floral or geometric pattern surrounds the entire page.

*Invocations  
Related to Salah*



فَاذْكُرُونِي أَذْكُرْكُمْ وَاشْكُرُوا لِي وَلَا تَكْفُرُونِ ۝

“Therefore remember Me, I will remember you and be grateful to Me, and never be ungrateful to Me.”

(Surah Al-Baqarah: 152)



## Invocations Related to Salah

1 Invocation to be recited after the *adhaan*:

اللَّهُمَّ رَبِّ هَذِهِ الدَّعْوَةِ التَّامَّةِ وَالصَّلَاةِ  
الْقَائِمَةِ اتِّ مُحَمَّدًا الْوَسِيلَةَ وَالْفَضِيلَةَ  
وَأَبِعَثَّهُ مَقَامًا مَحْمُودًا الَّذِي وَعَدْتَهُ۔

O Allah! Lord of this complete invitation (to *tauheed*) and the established prayer (*As-Salah*) grant Prophet Muhammad (PBUH) the *Waseelah* (a special place in paradise) and the *Fadheelah* (superiority) and raise him up to a praiseworthy position which You have promised him (PBUH).

(Bukhari)

2 Invocation to be recited before beginning *wudhu*:

بِسْمِ اللَّهِ۔

With the name of Allah.

(Tirmidhi)

3 Invocation to be recited after completing *wudhu*:

أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ  
وَأَشْهَدُ أَنَّ مُحَمَّدًا عَبْدُهُ وَرَسُولُهُ -

I bear witness that there is no god but Allah alone and there are no partners unto Him. And I bear witness that Prophet Muhammad (PBUH) is His (humble) slave and Messenger.

(Muslim)

اللَّهُمَّ اجْعَلْنِي مِنَ التَّوَّابِينَ وَاجْعَلْنِي مِنَ  
الْمُتَطَهِّرِينَ -

O Allah! Make me from amongst those who return to You often in repentance and make me from amongst those who remain clean and pure.

(Tirmidhi)

4 Supplication when you get up for *tahajjud salah*:

اللَّهُمَّ لَكَ الْحَمْدُ أَنْتَ نُورُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ  
فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ قِيَمُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ  
فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ رَبُّ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ



فِيهِنَّ وَلَكَ الْحَمْدُ لَكَ مُلْكُ السَّمَوَاتِ وَالْأَرْضِ وَمَنْ  
 فِيهِنَّ وَلَكَ الْحَمْدُ أَنْتَ مَلِكُ السَّمَوَاتِ وَالْأَرْضِ  
 وَلَكَ الْحَمْدُ أَنْتَ الْحَقُّ وَوَعْدُكَ الْحَقُّ وَقَوْلُكَ  
 الْحَقُّ وَلِقَاءُكَ الْحَقُّ وَالْجَنَّةُ حَقٌّ وَالنَّارُ حَقٌّ  
 وَالنَّبِيُّونَ حَقٌّ وَمُحَمَّدٌ حَقٌّ وَالسَّاعَةُ حَقٌّ اللَّهُمَّ  
 لَكَ أَسْلَمْتُ وَعَلَيْكَ تَوَكَّلْتُ وَبِكَ أَمَنْتُ وَإِلَيْكَ  
 أُنَبِّتُ وَبِكَ خَاصِمْتُ وَإِلَيْكَ حَاكِمْتُ فَاعْفِرْ لِي  
 مَا قَدَّمْتُ وَمَا أَخَّرْتُ وَمَا أَسْرَرْتُ وَمَا أَعْلَنْتُ ط  
 أَنْتَ الْمُقَدِّمُ وَأَنْتَ الْمُؤَخِّرُ لَا إِلَهَ إِلَّا أَنْتَ، أَنْتَ  
 إِلَهِي لَا إِلَهَ إِلَّا أَنْتَ ط

O Allah! To You belongs all praise. You are the light of the  
 Heavens and the Earth and all that is within them. And to You  
 belongs all praise. You are the Lord of the Heavens and the

Earth and all that is within them. And to You belongs all praise. You are the sustainer / *Rabb* of the Heavens and Earth and all that is within them and to You belongs all praise. The Kingdom of the Heavens and the Earth is for You and all that is within them, and to You belongs all praise. You are the King of the Heavens and the Earth and to You belongs all praise. You are the Truth, and Your promise is true, and Your word is true and Your meeting is true and Paradise is true and the (Hell) fire is true and the Prophets are true and Prophet Muhammad (PBUH) is true and the Day of Judgment is true. O Allah! I am obedient to You, and I have placed my trust with You, and I have faith in You, and I have turned towards You, and with Your help I have faced my foes and I seek the decision from You; so forgive me for what I have done formerly and (might do) later and what I concealed and what I did openly, You are the one who brings forth and sends back, there is no god but You. You are my God and there is no god but You.

(Bukhari)



5 Initial Invocations in salah:

اللَّهُمَّ بَاعِدْ بَيْنِي وَبَيْنَ خَطَايَايَ كَمَا بَاعَدْتَ  
بَيْنَ الْمَشْرِقِ وَالْمَغْرِبِ اللَّهُمَّ نَقِّنِي مِنَ الْخَطَايَا  
كَمَا يُنْقَى الثَّوْبُ الْأَبْيَضُ مِنَ الدَّنَسِ اللَّهُمَّ  
اغْسِلْنِي مِنْ خَطَايَايَ بِالثَّلْجِ وَالْمَاءِ وَالْبَرَدِ-

O Allah! Distance me from my sins just as You have distanced the east from the west. O Allah! Purify me from my sins just as a white cloth is purified of filth. O Allah! Wash off my sins with snow, water and hail.

(Bukhari & Muslim)

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ وَتَبَارَكَ اسْمُكَ وَتَعَالَى  
جَدُّكَ وَلَا إِلَهَ غَيْرُكَ-

Glory be to You O Allah ! And praise be to You and Blessed is Your name and exalted is Your Majesty; and there is no god but You.

(Abu Dawood)

6 Invocations during *ruku* (bowing in prayer):

سُبْحَانَ رَبِّيَ الْعَظِيمِ -

Glorious is my Sustainer, the Great.

(Muslim, Abu Dawood, Tirmidhi)

سُبُوْحٌ قُدُّوسٌ رَبُّ الْمَلَائِكَةِ وَالرُّوْحِ -

Glorious and Holy is the Sustainer of the angels and of the spirit (Gabriel).

(Muslim)

7 Invocations during *qauma* (standing upright after *ruku*):

سَمِعَ اللهُ لِمَنْ حَمِدَهُ -

Allah has heard the one who has praised Him.

(Bukhari)

رَبَّنَا وَلَكَ الْحَمْدُ حَمْدًا كَثِيرًا طَيِّبًا  
مُبَارَكًا فِيهِ -

O our Lord! All praises are only for You; profuse, pure and blessed praise.

(Bukhari)



8 Invocations during prostration:

سُبْحَانَ رَبِّيَ الْأَعْلَى

Glory is for my Lord, the Most High.

(Muslim)

اللَّهُمَّ أَعُوذُ بِرِضَاكَ مِنْ سَخِطِكَ وَبِمُعَافَاتِكَ  
مِنْ عِقُوبَتِكَ وَأَعُوذُ بِكَ مِنْكَ لَا أُحْصِي ثَنَاءً  
عَلَيْكَ أَنْتَ كَمَا أَثْنَيْتَ عَلَيَّ نَفْسِكَ -

O Allah! I seek refuge in Your pleasure from Your wrath, in Your forgiveness from Your punishment and in Your blessing from Your torment. I cannot measure Your praise, You are like You have described Yourself.

(Muslim)

9 Invocations during *jalsah* (sitting between two prostrations):

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَعَافِنِي وَاهْدِنِي  
وَارْزُقْنِي -

O Allah! Forgive me. Have mercy upon me. Give me guidance. Keep me prosperous and grant me sustenance.

(Abu Dawood, Tirmidhi)

رَبِّ اغْفِرْ لِي رَبِّ اغْفِرْ لِي -

O my Lord! Forgive me. O my Lord! Forgive me.

(Abu Dawood)

10 Invocation after compulsory *Fajr* and *Maghrib Salah*:

اللَّهُمَّ اجْرِنِي مِنَ النَّارِ -

O Allah! Save me from the Fire. (Recite 7 times)

(Ibn Majah)



11 Supplication during *witr* salah:

اللَّهُمَّ اهْدِنِي فِيْمَنْ هَدَيْتَ وَعَافِنِي فِيْمَنْ عَافَيْتَ  
وَتَوَلَّنِي فِيْمَنْ تَوَلَّيْتَ وَبَارِكْ لِي فِيْمَا أَعْطَيْتَ  
وَقِنِي شَرَّ مَا قَضَيْتَ فَإِنَّكَ تَقْضِي وَلَا يُقْضَى  
عَلَيْكَ إِنَّهُ لَا يَبْذُلُ مَنْ وَآلَيْتَ وَلَا يَعْزُّ مَنْ  
عَادَيْتَ تَبَارَكْتَ رَبَّنَا وَتَعَالَيْتَ -

O Allah! Give me guidance and include me with the guided ones, and grant me respite and include me amongst those who have been given respite, and make me Your friend and include me amongst those whom You have befriended, and increase for me the Blessings You have given me, and keep me safe from the harm that You have decreed for me, indeed You are the One who decides and no decision can be taken against Your decision. Indeed the one whom You befriend cannot be defamed, and the one with whom You have enmity cannot get respect. O our Lord! You are the Blessed and most High.

(Abu Dawood, Tirmidhi)

12 Supplications before *tasleem* (just before ending prayer):

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ الْقَبْرِ وَمِنْ  
عَذَابِ جَهَنَّمَ وَمِنْ فِتْنَةِ الْمَحْيَا وَالْمَمَاتِ وَمِنْ  
شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ-

O Allah! Indeed I seek refuge with You from the torment of the grave and from the torment of Hell, and from the trials of living and of dying, and from the evil of the trials of the False Christ (*Dajjal*).

(Bukhari)

اللَّهُمَّ إِنِّي ظَلَمْتُ نَفْسِي ظُلْمًا كَثِيرًا وَلَا يَغْفِرُ  
الدُّنُوبَ إِلَّا أَنْتَ فَاعْفِرْ لِي مَغْفِرَةً مِّنْ عِنْدِكَ  
وَارْحَمْنِي إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ-

O Allah! I have greatly wronged myself, and none can forgive the sins but You, so forgive me with Your special forgiveness, and have mercy on me, indeed You are the Most Forgiving, The Most Merciful.

(Bukhari, Muslim)



13 Supplication after *tasleem* (ending) of *witr salah*:

سُبْحَانَ الْمَلِكِ الْقُدُّوسِ-

Glory be to The Sovereign Lord, The Most Holy.

(Recite thrice, aloud the third time)

(Nasai)

14 Supplication after *tasleem* (ending prayer):

Recite aloud once:

اللَّهُ أَكْبَرُ-

Allah is the Greatest.

(Bukhari)

Recite thrice softly:

أَسْتَغْفِرُ اللَّهَ أَسْتَغْفِرُ اللَّهَ أَسْتَغْفِرُ اللَّهَ

I seek forgiveness from Allah

I seek forgiveness from Allah

I seek forgiveness from Allah

Then read:

اللَّهُمَّ أَنْتَ السَّلَامُ وَمِنْكَ السَّلَامُ تَبَارَكْتَ  
يَا ذَا الْجَلَالِ وَالْإِكْرَامِ-

O Allah! You are absolute peace and from You (we receive) all peace. O Most Blessed, You are The Lord of Majesty and Bounty.

(Muslim)

اللَّهُمَّ أَعِنِّي عَلَى ذِكْرِكَ وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ-

O Allah! Help me so that I can keep remembering You and can keep being thankful to You and worship You in the best (possible) way.

(Abu Dawood)



33 times

Glory be to Allah

سُبْحَانَ اللَّهِ

33 times

All praise and  
thanks is for Allah

الْحَمْدُ لِلَّهِ

33 or 34  
times

Allah is the Greatest

اللَّهُ أَكْبَرُ

(Muslim)

Narrated Abu Umama (RA), the Prophet (PBUH) said: "Only death can keep from entering Paradise the one who recites Ayat Al Kursi after *salah*"

(Nisai, Ibn Hubban)

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ، لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ  
الْحَمْدُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ اللَّهُمَّ لَا مَانِعَ  
لِمَا أَعْطَيْتَ وَلَا مُعْطَى لِمَا مَنَعْتَ وَلَا يَنْفَعُ  
ذَالِجِدِّ مِنْكَ الْجَدُّ-

There is no god but Allah, He is alone. He has no partners; Sovereignty and all praise is for Him alone and He has power over all things. O Allah! None can stop what You bestow, and the one whom You deny Your mercy, can never get bounties from anyone else. No one's status or piety can save them from Your punishment.

(Bukhari and Muslim)

سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ ۝ وَسَلَامٌ  
عَلَى الْمُرْسَلِينَ ۝ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ۝

Glorified be your Lord, the Lord of honour, (He is free) from what they (disbelievers) attribute (unto Him). And peace be to all Messengers. And all the praises and thanks be to Allah, the Lord of the Universe. (Surah As Safaat: 180 – 182)

(Abu Ya'ala)







*Invocations*  
*Before Going to Sleep*



وَاذْكُرْ رَبَّكَ فِي نَفْسِكَ تَضَرُّعًا وَخِيفَةً

“And remember your Lord within yourself,  
requesting earnestly (humbly) and with fear.”

(Surah Al-Aaraaf: 205)



## Invocations Before Going to Sleep

### 1 Ayat Al Kursi:

Abu Hurayrah (RA) narrated that the Prophet (PBUH) confirmed that “if Ayat Al Kursi is recited before going to sleep, a guardian angel is appointed from Allah who protects its reciter from Satan”.

(Bukhari)

اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ  
وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ  
ذَ الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ  
أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ  
إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ  
وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ

Allah (The one and only). There is no god but He, the Living, the Everlasting, slumber seizes Him not, neither sleep, to Him belongs all that is in the heavens and all that is in the earth. Who is it that can intercede near Him, except by His leave? He knows what lies in front of (the present and the future) them and what lies behind (the past) them, and they comprehend not anything of His Knowledge save as He wills. His (vast) throne encompasses the heavens and the earth, the protection of them (both) fatigues Him not, And He is the All High, All Glorious.

(Surah Al-Baqarah: 255)

## 2 Verses 285 & 286 of Surah Al Baqarah:

Abu Masood Ansari (RA) narrated that the Prophet (PBUH) said, "if a person recites the last two verses of Surah Al Baqarah before sleeping, these will suffice him from all difficulty".

(Bukhari)

أَمَّنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ  
 كُلُّ أَمِّنٍ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ  
 لَا نُفَرِّقُ بَيْنَ أَحَدٍ مِنْ رُسُلِهِ وَقَالُوا سَمِعْنَا  
 وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ ۝ لَا يُكَلِّفُ  
 اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا كَسَبَتْ وَعَلَيْهَا مَا



اُكْتَسَبَتْ ط رَبَّنَا لَا تُؤَاخِذْنَا إِنْ نَسِينَا أَوْ  
 أَخْطَأْنَا ج رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ  
 عَلَى الَّذِينَ مِنْ قَبْلِنَا ح رَبَّنَا وَلَا تَحْمِلْنَا مَا لَا  
 طاقَةَ لَنَا بِهِ ج وَاعْفُ عَنَّا وفاقه وَاغْفِرْ لَنَا وفاقه وَارْحَمْنَا وفاقه  
 أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ الْكَافِرِينَ ○

The Messenger [Muhammad (PBUH)] believes in what has been sent down to him from his Lord, and (so do) the believers. They (all) believe in Allah, His angels, His books, and His Messengers, (they say) "We make no distinction between any of His Messengers" and they say, "We hear, and we obey. (We seek) Your forgiveness, our Lord, and to You is the return". Allah burdens not a soul (person) beyond its (his) capacity. He gets rewarded for that (good) which he has earned, and he is punished for that (evil) which he has earned. "Our Lord! Punish us not if we forget or fall into error. Our Lord! Lay not upon us a burden like that which You laid upon those before us. Our Lord! Put not upon us a burden greater than we have the strength to bear. Pardon us and grant us forgiveness. Have mercy upon us. You are our *Maula* (Patron, Supporter and Protector) and grant us victory over the disbelieving people.

3 Surah Al Ikhlaas and *Mauwadhatain*:

Ayesha (RA) narrated that when the Prophet (PBUH) laid down to sleep, he would join his palms and recite Surah Al Ikhlaas, Surah Al Falaq and Surah An Nas, and blow on his palms and pass them over his body upto where his hands could reach.

(Bukhari)

قُلْ هُوَ اللَّهُ أَحَدٌ ۝ اللَّهُ الصَّمَدُ ۝ لَمْ يَلِدْ وَلَمْ  
يُولَدْ ۝ وَلَمْ يَكُن لَّهُ كُفُوًا أَحَدٌ ۝

Say [Muhammad (PBUH)] He is Allah the One. Allah the Self Sufficient Master (whom all creatures need). He begets not, nor was He begotten. And there is none co-equal or comparable to Him.

(Surah Al Ikhlaas)

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ۝ مِنْ شَرِّ مَا خَلَقَ ۝  
وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ۝ وَمِنْ شَرِّ النَّفَّاثِ  
فِي الْعُقَدِ ۝ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ۝



Say [Muhammad (PBUH)] I seek refuge with the Lord of the daybreak, from the evil of what He has created. And from the evil of the darkening (night) as it comes with its darkness. And from the evil of those who (practice witchcraft when they) blow in the knots. And from the evil of the envier when he envies.

(Surah Al Falaq)

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ○ مَلِكِ النَّاسِ ○ إِلَهِ  
 النَّاسِ ○ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ ○  
 الَّذِي يُوَسْوِسُ فِي صُدُورِ النَّاسِ ○ مِنَ  
 الْجِنَّةِ وَالنَّاسِ ○

Say [Muhammad (PBUH)] I seek refuge with the Lord of mankind. The King of mankind. The *Ilah* (God) of mankind. From the evil of the whisperer who withdraws. Who whispers in the breasts of mankind. Of jinn and men.

(Surah An Nas)

Huzaiifah bin Iman (RA) narrated that when the Prophet (PBUH) laid down to sleep, he would lie on his right side, keep his right hand under his right check and recite this invocation (*dua*).

(Bukhari)

بِسْمِكَ اللَّهُمَّ أَمُوتُ وَأَحْيَى -

O Allah! With Your name I die and I live.

Al-Ilm Institute Publication





A decorative border with a repeating floral or geometric pattern surrounds the entire page.

*Invocations during  
Ramadhan*



اسْتَغْفِرُوا رَبَّكُمْ ط إِنَّهُ كَانَ غَفَّارًا ۝ يُرْسِلِ السَّمَاءَ  
عَلَيْكُمْ مَدْرَارًا ۝

**“Ask forgiveness from your Lord, verily, He is Oft Forgiving;  
He will send rain to you in abundance.”**

**(Surah Nuh: 10-11)**



## Invocations during Ramadhan

1 *Dua when new moon sighted:*

اللَّهُمَّ أَهْلَهُ عَلَيْنَا بِالْأَمْنِ وَالْإِيمَانِ وَالسَّلَامَةِ  
وَالْإِسْلَامِ رَبِّي وَرَبُّكَ اللَّهُ-

O Allah! Make this moon rise upon us with peace, faith, security and Islam. (O moon) your Lord and my Lord is Allah.

(Tirmidhi)

2 *Supplication when opening the fast:*

اللَّهُمَّ إِنِّي لَكَ صُومْتُ وَعَلَى رِزْقِكَ أَفْطَرْتُ-

O Allah, indeed (I have fasted for you), and upon the sustenance provided by You I break the fast.

(Abu Dawood)

ذَهَبَ الظَّمَأُ وَأَبْتَلتِ العُرُوقُ وَثَبَتَ الأَجْرُ  
إِنْ شَاءَ اللهُ-

Thirst has gone and the veins are quenched and the reward is confirmed, if Allah wills.

(Abu Dawood)

3 Supplication during *Lailatul Qadr* (The Night of Power):

اللَّهُمَّ إِنَّكَ عَفُوءٌ تُحِبُّ العَفْوَ فَاعْفُ عَنِّي-

O Allah! Indeed You are Oft Forgiving and You like forgiveness, so forgive (for) me (my sins).

(Tirmidhi)





*Masnoon Invocations  
for Daily Activities*



قُلْ يٰعِبَادِيَ الَّذِينَ اسْرَفُوْا عَلٰى اَنْفُسِهِمْ لَا تَقْنَطُوْا مِنْ  
رَّحْمَةِ اللّٰهِ اِنَّ اللّٰهَ يَغْفِرُ الذُّنُوْبَ جَمِيْعًا اِنَّهٗ هُوَ  
الْغَفُوْرُ الرَّحِيْمُ ۝

“Say: Prophet Muhammed (PBUH) O 'Ibaadi (My slaves) who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of Allah, verily, Allah forgives all sins. Truly, He is Oft Forgiving, Most Merciful.” (Surah Az-Zumar: 53)



## Masnoon Invocations for Daily Activities

### 1 Upon awakening:

الْحَمْدُ لِلَّهِ الَّذِي أَحْيَانَا بَعْدَ مَا أَمَاتَنَا وَإِلَيْهِ النُّشُورُ-

Glory be to Allah, who resurrected us after our death and towards Him is our return.

(Bukhari)

### 2 Before entering the toilet:

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْخُبْثِ وَالْخَبَائِثِ-

O Allah! Indeed I seek refuge with You from all impure male and female jinns.

(Bukhari, Muslim)

### 3 After coming out of the toilet:

غُفْرَانَكَ-

I seek your forgiveness.

(Tirmidhi, Abu Dawud)

4 When going out of the house:

بِسْمِ اللَّهِ تَوَكَّلْتُ عَلَى اللَّهِ لَأَحْوَلُ وَلَا قُوَّةَ إِلَّا بِاللَّهِ -

With the name of Allah, I place my trust in Allah, there is no might or power except with Allah.

(Abu Dawud)

5 On entering the house:

اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَوْلَجِ وَخَيْرَ الْمَخْرَجِ  
بِسْمِ اللَّهِ وَلَجْنَا وَبِسْمِ اللَّهِ خَرَجْنَا وَعَلَى اللَّهِ رَبِّنَا  
تَوَكَّلْنَا -

O Allah! I beg of You for the betterment of and leaving (the home), with the name of Allah we enter, and with the name of Allah we leave and upon our *Rabb* we rely.

(Abu Dawud)

6 When looking in the mirror:

اللَّهُمَّ كَمَا حَسَّنْتَ خَلْقِي فَحَسِّنْ خُلُقِي -

O Allah! Make my character beautiful like You have made me beautiful.

(Ibn Habban)



7 Before starting to eat:

بِسْمِ اللَّهِ -

With the name of Allah.

(Tirmidhi)

8 If forget to do *dua* before starting to eat:

بِسْمِ اللَّهِ فِي أَوَّلِهِ وَآخِرِهِ -

With the name of Allah in its beginning and its end.

(Tirmidhi)

9 After eating:

الْحَمْدُ لِلَّهِ الَّذِي أَطْعَمَنَا وَسَقَانَا وَجَعَلَنَا مُسْلِمِينَ -

All praise and thanks be to Allah, who fed us and made us drink and made us muslims.

(Abu Dawud)

10 *Dua of a guest for the host:*

اللَّهُمَّ بَارِكْ لَهُمْ فِيْمَا رَزَقْتَهُمْ وَاعْفِرْ لَهُمْ وَارْحَمْهُمْ -

O Allah! Grant them abundance in what You have provided sustenance to them and forgive them and have mercy upon them.

(Muslim)

11 *When mounting a vehicle:*

With the name of Allah

بِسْمِ اللَّهِ

(3 times)

All praise and thanks is for Allah

الْحَمْدُ لِلَّهِ

(3 times)

Allah is the Greatest

اللَّهُ أَكْبَرُ

○ سُبْحَانَ الَّذِي سَخَّرْنَا هَذَا وَمَا كُنَّا لَهُ مُقْرِنِينَ  
○ وَإِنَّا إِلَى رَبِّنَا لَمُنْقَلِبُونَ

Glory be to Allah, who made this (vehicle) subservient for us and we could not have controlled it (without His will). And indeed towards our *Rabb* surely is our return.

(Surah Az-Zukhruf: Verses 13 & 14) (Abu Dawud)



12 *Dua during a journey:*

اللَّهُمَّ إِنَّا نَسْأَلُكَ فِي سَفَرِنَا هَذَا الْبِرَّ وَالتَّقْوَى  
وَمِنَ الْعَمَلِ مَا تَرْضَى اللَّهُمَّ هَوِّنْ عَلَيْنَا سَفَرَنَا  
هَذَا وَاطْوِعْنَا بَعْدَهُ اللَّهُمَّ أَنْتَ الصَّاحِبُ  
فِي السَّفَرِ وَالْخَلِيفَةُ فِي الْأَهْلِ اللَّهُمَّ إِنِّي  
أَعُوذُ بِكَ مِنْ وَعْثَاءِ السَّفَرِ وَكَآبَةِ الْمُنْظَرِ  
وَسُوءِ الْمُنْقَلَبِ فِي الْمَالِ وَالْأَهْلِ -

O Allah! Indeed we beg of You for piety and continuity during this journey of ours and such deeds that may please You. O Allah! Make ease for us in this journey of ours and shorten the distances (travel time). O Allah! You are our constant companion in this journey and (also) the Guardian of our family. O Allah! Indeed I seek Your refuge from this journey's hardship and the viewing of painful sights and from finding my own property and family in misfortune upon returning.

(Muslim)

13 Upon stopping / staying at a point for rest:

رَبِّ أَنْزِلْنِي مُنْزَلًا مُبْرَكًا وَأَنْتَ خَيْرُ الْمُنْزِلِينَ

O Allah! O my Lord! Give me abode at a blessed place, and You are the Best of all those who provide abode.

(Surah Al-Mominoon: 29)

14 Upon entering a city:

اللَّهُمَّ بَارِكْ لَنَا فِيهَا

O Allah! Bless us in it (city). (Recite thrice)

اللَّهُمَّ ارْزُقْنَا جَنَّاها وَحَبِّبْنَا إِلَى أَهْلِها وَحَبِّبْ صَالِحِي أَهْلِها إِلَيْنَا۔

O Allah! Benefit us with the provisions of sustenance of this city and create love in the hearts of people who reside here for us, and create love in our hearts for the righteous / pious people of this city.

(Tabrani)

15 When return from a journey:

الْيَوْمَ تَائِبُونَ عَابِدُونَ لِرَبِّنَا حَامِدُونَ۔

(We are) Ones who return (i.e. ones who turn towards our *Rabb*), ones who repent, ones who worship and ones who praise our Lord (Allah).

(Muslim)



16 When in distress:

إِنَّا لِلَّهِ وَإِنَّا إِلَيْهِ رَاجِعُونَ اللَّهُمَّ اجْرِنِي فِي  
مُصِيبَتِي وَأَخْلِفْ لِي خَيْرًا مِنْهَا۔

Indeed we all are for Allah and towards Him will we return, O Allah! Reward me on this difficulty and grant me a better recompense.

(Muslim)

17 On receiving good news:

الْحَمْدُ لِلَّهِ عَلَى كُلِّ حَالٍ۔

All praise is for Allah in all circumstances.

(Hakim)

18 For body ache:

أَعُوذُ بِعِزَّةِ اللَّهِ وَقُدْرَتِهِ مِنْ شَرِّ مَا أَجِدُ وَأُحَاذِرُ۔

I seek refuge with Allah and His power, from the evil of what I find and what I am afraid of.

(Bukhari)

(Keep hand where it hurts. Recite Bismillah 3 times and then recite this *dua* 7 times)

19 When it is raining:

اللَّهُمَّ صَيِّبًا نَافِعًا -

O Allah! Make this rain beneficial.

(Bukhari)

20 When feeling angry:

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ -

I seek refuge with Allah from the accursed Satan.

(Bukhari)

21 On sneezing:

الْحَمْدُ لِلَّهِ -

All praise and thanks is for Allah.

(Bukhari)

22 On hearing someone sneeze:

يَرْحَمُكَ اللَّهُ -

May Allah have mercy upon you.

(Bukhari)



23 On entering a market/shopping area:

لَا إِلَهَ إِلَّا اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ  
الْحَمْدُ يُحْيِي وَيُمِيتُ وَهُوَ حَيٌّ لَا يَمُوتُ بِيَدِهِ الْخَيْرُ  
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ-

There is no god but Allah, He is alone, He has no partner, to Him belongs the Kingdom and for Him is all the praise and thanks; He gives life and causes to die and He is eternal, He will never die, and all good is in His hand and He has power over everything.

(Tirmidhi)

24 When a Muslim hears his own praise from someone:

اللَّهُمَّ لَا تُؤَاخِذْنِي بِمَا يَقُولُونَ وَأَعْفِرْ لِي مَا لَا  
يَعْلَمُونَ وَاجْعَلْنِي خَيْرًا مِمَّا يَظُنُّونَ-

O Allah! Do not hold me accountable for what they say (about me) and forgive me for what they do not know (about me) and make me better than what they think (about me).

(Bukhari)

25 Supplication for atonement for believing in bad omens:

اللَّهُمَّ لَا طَيْرَ إِلَّا طَيْرُكَ وَلَا خَيْرَ إِلَّا خَيْرُكَ وَلَا  
إِلَهَ غَيْرُكَ -

O Allah! No evil comes but from You and no good comes but from You and there is no god but You.

(Musnad Ahmad)

26 Supplication for atonement for backbiting:

اللَّهُمَّ إِنِّي أَخَذْتُ عِنْدَكَ عَهْدًا لَنْ تُخْلِفَنِيهِ  
فَإِنَّمَا أَنَا بَشَرٌ فَأَيُّمَا مُؤْمِنٍ أَدَيْتُهُ أَوْ شَتَمْتُهُ  
أَوْ جَلَدْتُهُ أَوْ لَعَنْتُهُ فَاجْعَلْهَا لَهُ صَلَاةً وَزَكَاةً وَقُرْبَةً  
تُقَرِّبُهُ بِهَا إِلَيْكَ -

O Allah! I take covenant from You that You will surely not go against it. There is no doubt that I am human so whichever *momin* I have inflicted pain on, or about whom I have spoken ill or have ordered for him to be whipped, or have cursed him in anyway, You bestow Your blessing and Purity in his favor and make him a source of such nearness that because of him, You make him near to Yourself.

(Bukhari, Muslim)



اللَّهُمَّ اغْفِرْ لَنَا وَلَهُ-

O Allah! Forgive us and him.

(Baihiqi)

27 At the end of a gathering:

سُبْحَانَكَ اللَّهُمَّ وَبِحَمْدِكَ أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ أَسْتَغْفِرُكَ وَأَتُوبُ إِلَيْكَ-

O Allah all glory is for You and all praises are for You, I bear witness that there is no god but You, I seek forgiveness from You and turn to You in repentance.

(Tirmidhi)

28 For protection from the evil eye:

أُعِيذُكَ بِكَلِمَاتِ اللَّهِ التَّامَّةِ مِنْ كُلِّ شَيْطَانٍ وَهَامَّةٍ وَمِنْ كُلِّ عَيْنٍ لَامَّةٍ-

I give you in the protection of all the Words of Allah from Shaitan and poisonous creatures and the evil eye that brings harm.

(Bukhari)

بِسْمِ اللَّهِ أَرْقِيكَ مِنْ كُلِّ شَيْءٍ يُؤْذِيكَ مِنْ شَرِّ  
كُلِّ نَفْسٍ أَوْعَيْنٍ حَاسِدٍ اللَّهُ يَشْفِيكَ بِسْمِ  
اللَّهِ أَرْقِيكَ -

With the name of Allah I ask for your health and cure from all those things that cause you pain and from the evil of every soul or the evil eye of the one who envies. May Allah give you health. I ask for your health with the name of Allah.

(Muslim)

29 When feeling distressed:

يَا حَيُّ يَا قَيُّوْمُ بِرَحْمَتِكَ أَسْتَغِيْثُ -

O Ever Living! O Self Subsisting I am in need of Your Mercy.

(Mishkaat)

30 *Dua* whilst visiting the sick:

لَا بَأْسَ ظُهُورَ إِنْ شَاءَ اللَّهُ -

No worries if Allah wills Inshallah this sickness will purify you of your sins.

(Mishkaat)



31 Whilst visiting graves:

السَّلَامُ عَلَيْكُمْ أَهْلَ الدِّيَارِ مِنَ الْمُؤْمِنِينَ  
وَالْمُسْلِمِينَ وَإِنَّا إِن شَاءَ اللَّهُ بِكُمْ لِلْآحِقُونَ  
نَسْأَلُ اللَّهَ لَنَا وَلَكُمْ الْعَافِيَةَ اللَّهُمَّ اغْفِرْ لَهُمْ  
اللَّهُمَّ ارْحَمْهُمْ-

Peace be upon you! The muslims and *momins* of this house (the graves)! Indeed we will also join you if Allah wills. We ask Allah for all good and well-being for ourselves as well as for you (all). O Allah! Forgive them and O Allah, have mercy upon them.

(Muslim, Ahmed)

32 *Dua* during the last moments before death:

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي وَالْحِقْنِي بِالرَّفِيقِ الْأَعْلَى-

O Allah! Forgive me and have Mercy upon me and place me in the company of The Companion Most Exalted.

(Bukhari, Muslim)

33 *Dua* before having physical relationship with spouse  
(seeking protection for self and for children)

بِسْمِ اللَّهِ اللَّهُمَّ جَبِّبْنَا الشَّيْطَانَ وَجَبِّبِ الشَّيْطَانَ  
مَا رَزَقْتَنَا-

With Your name my Lord! Protect us from Shaitan, and also  
protect the offspring that You bless us with from Shaitan.

(Bukhari, Muslim)

Al-Ilm Institute Publication





Al-Asma ul-Husna

Al-Ilm Ilm Publication

وَاللَّهُ الْأَسْمَاءُ الْحُسْنَىٰ فَادْعُوهُ بِهَا

“And (all) the Most Beautiful Names belong to Allah,  
so (invoke) call on Him by them”

(Surah Al-Aaraaf:180)



*Al-Asma ul-Husna*

نَسْتُكَ يَا مَنْ هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ

الرَّحْمَنُ

The Beneficent

الرَّحِيمُ

The Merciful

الْمَلِكُ

The Sovereign Lord

الْقُدُّوسُ

The Holy

السَّلَامُ

The Source  
of Peace

الْمُؤْمِنُ

The Guardian  
of Faith

الْمُهَيِّمُ

The Protector

الْعَزِيزُ

The Mighty

الْجَبَّارُ

The Compeller

الْمُتَكَبِّرُ

The Majestic

الْخَالِقُ

The Creator

الْبَارِئُ

The Evolver

الْمُصَوِّرُ

The Fashioner

الْغَفَّارُ

The Forgiver

الْقَهَّارُ

The Subduer

الْوَهَّابُ

The Bestower

الرَّزَّاقُ

The Provider

الْفَتَّاحُ

The Opener

الْعَلِيمُ

The All-Knowing

الْقَابِضُ

The Constrictor

الْبَاسِطُ

The Expander

الْخَافِضُ

The Abaser

الرَّافِعُ

The Exalter

الْمُعِزُّ

The Honourer

الْمَذِلُّ

The Dishonourer

السَّمِيعُ

The All-Hearing

الْبَصِيرُ

The All-Seeing

الْحَكَمُ

The Judge

الْعَدْلُ

The Just

اللَّطِيفُ

The Subtle One

الْخَبِيرُ

The Aware

الْحَلِيمُ

The Forbearing One

الْعَظِيمُ

The Great One



الْغَفُورُ

The All-Forgiving

الشَّكُورُ

The Appreciative

الْعَلِيُّ

The Most High

الْكَبِيرُ

The Most Great

الْحَفِيزُ

The Preserver

الْمُقِيتُ

The Maintainer

الْحَسِيبُ

The Reckoner

الْجَلِيلُ

The Sublime One

الْكَرِيمُ

The Generous One

الرَّقِيبُ

The Watchful

الْمُجِيبُ

The Responsive

الْوَاسِعُ

The All-Embracing

الْحَكِيمُ

The Wise

الْوَدُودُ

The Loving

الْمُجِيدُ

The Most Glorious One

الْبَاعِثُ

The Resurrector

الشَّهِيدُ

The Witness

الْحَقُّ

The Truth

الْوَكِيدُ

The Trustee

الْقَوِيُّ

The Most Strong

الْمُتَيْنُ

The Firm One

الْوَلِيُّ

The Protecting  
Friend

الْحَمِيدُ

The Praiseworthy

الْمُحْصِي

The Reckoner

الْمُبْدِي

The Originator

الْمُعِيدُ

The Restorer

الْمُحْيِي

The Giver or  
Creator of Life

الْمُمِيتُ

The Giver or  
Creator of Death

الْحَيُّ

The Alive

الْقَيُّومُ

The Self-  
Subsisting

الْوَاجِدُ

The Finder

الْمَاجِدُ

The Noble

الْوَّاحِدُ

The Unique

الْأَحَدُ

The One

الْصَّمَدُ

The Eternal

الْقَادِرُ

The Able



الْمُقْتَدِرُ

The Powerful

الْمُقَدِّمُ

The Expediter

الْمُؤَخِّرُ

The Delayer

الْأَوَّلُ

The First

الْآخِرُ

The Last

الظَّاهِرُ

The Manifest

الْبَاطِنُ

The Hidden

الْوَالِي

The Governor

الْمُتَعَالَى

The Most Exalted

الْبُرُّ

The Source of  
All Goodness

التَّوَابُ

The Acceptor  
of Repentance

الْمُنْتَقِمُ

The Avenger

الْعَفْوُ

The Pardoner

الرَّءُوفُ

The Compassionate

مَالِكُ الْمَلِكِ

The Eternal  
Owner of Sovereignty

ذُو الْجَلَالِ وَالْإِكْرَامِ

The Lord of Majesty  
and Bounty

الْمُقْسِطُ

The Equitable

الْجَامِعُ

The Gatherer

الْغَنِيُّ

The Self-Sufficient

الْمَغْنِيُّ

The Enricher

الْمَانِعُ

The Preventer

الضَّارُّ

The Distresser

النَّافِعُ

The Propitious

النُّورُ

The Light

الْهُادِي

The Guide

الْبَدِيعُ

The Incomparable

الْبَاقِي

The Everlasting

الْوَارِثُ

The Supreme  
Inheritor

الرَّشِيدُ

The Guide to  
the Right Path

الصَّبُورُ

The Patient





# *Al-Asma us-Surah*

Al-Ilm Publication

فَاَسْتَغْفِرُوْهُ ثُمَّ تُوْبُوْا اِلَيْهِ ط اِنَّ رَّبِّيْ قَرِيْبٌ مُّجِيْبٌ ۝

“So ask forgiveness of Him and turn to Him in  
repentance. Certainly, my Lord is Near, and is  
Responsive (to the invocations)”

(Surah Hud: 61)



## *Al-Asma us-Surah*

الْفَاتِحَةُ

The Opening

الْبُقُرَةُ

The Cow

أَلِ عِمْرَانَ

The Family of Imran

النِّسَاءُ

The Women

الْمَائِدَةُ

The Table  
Spread

الْأَنْعَامُ

The Cattle

الْأَعْرَافُ

The Heights /  
The Wall

الْأَنْفَالُ

The Spoils of War

التَّوْبَةُ

The Repentance

يُونُسُ

Jonah

هُودٌ

Hud

يُوسُفُ

Joseph

الرَّعْدُ

The Thunder

إِبْرَاهِيمُ

Abraham

الْحِجْرُ

The Rocky Tract

النَّحْلُ

The Bee

بَنِي إِسْرَائِيلَ

Children of  
Israel

الْكَهْفُ

The Cave

مَرْيَمُ

Mary

طه

Ta-Ha

الْأَنْبِيَاءُ

The Prophets

الْحَجَّةُ

The Pilgrimage

الْمُؤْمِنُونَ

The Believers

النُّورُ

The Light

الْفُرْقَانُ

The Criterion

الشُّعْرَاءُ

The Poets

النَّمْلُ

The Ants

الْقَصَصُ

The Narration

العنكبوت

The Spider

الرُّومُ

The Romans

لُقْمَانَ

Luqman

السَّجْدَةُ

The Prostration

الْأَحْزَابُ

The Confederates



سَبَا

Sheba

فَاطِرٌ

Originator of  
Creation

يَس

Ya-Sin

الصَّفَاتُ

Those Ranged  
in Ranks

ص

Sawd

الزُّمُرُ

The Groups

الْمُؤْمِنُ

The Believer

حَمَّ السَّجْدَةِ

Haa-Meem  
Sajida

الشُّورَى

The Consultation

الزُّخْرُفُ

The Gold  
Adornments

الدُّخَانُ

The Smoke

الْجَاثِيَةُ

The Kneeling

الْأَحْقَافُ

The Curved  
Sand-hills

مُحَمَّدٌ

Muhammad

رُدُودُ  
الْفَتْحِ

The Victory

الدُّوَارَاتُ  
الْحَجَرَاتُ

The Private  
Apartments

ق

Qawf

الدُّرَيْتُ

The Winds  
that Scatter

الطُّورُ

The Mount

النَّجْمُ

The Star

القَمَرُ

The Moon

الرَّحْمَنُ

The Most  
Gracious

الْوَاقِعَةُ

The Event

الحَدِيدُ

The Iron

المُجَادِلَةُ

The Woman  
who Disputes

الحَشْرُ

The Gathering

المُتَحِنَةُ

The Woman  
to be Examined

الصَّفُّ

The Row /  
The Rank

الْجُمُعَةُ

The Friday  
(Congregation)

الْمُنْفِقُونَ

The Hypocrites

التَّغَابُنُ

The Gain /  
The Mutual Loss

الطَّلَاقُ

The Divorce

التَّحْرِيمُ

The Prohibition

الْمَلِكُ

The Dominion

القَلَمُ

The Pen

الْحَاقَةُ

The Inevitable



الْمَعَارِجُ

The Ways  
of Ascent

نُوحٌ

Noah

الْجِنُّ

The Jinn

الْمُزَمِّلُ

The One Wrapped  
in Garments

الْمُدَّثَرُ

The One  
Enveloped

الْقِيَامَةُ

The  
Resurrection

الدَّهْرُ

The Time

الْمُرْسَلَتُ

Those Sent  
Forth

النَّبَأُ

The Great News

الزُّرْعَةُ

Those who  
Pull Out

عَبَسَ

He Frowned

التَّكْوِيرُ

Shrouding in  
Darkness

الْإِنْفِطَارُ

The Cleaving

الْمُطَفِّفِينَ

Those Who Decieve  
In Weights  
And Measures

الْإِنْشِقَاقُ

The Splitting  
Asunder

الْبُرُوجُ

The Strong  
Fortresses

الطَّارِقُ

The Night-Comer

الْأَعْلَى

The Most High

الْغَاشِيَةُ

The  
Overwhelming

الْفَجْرُ

The Break of the  
Day / Dawn

الْبَلَدُ

The City

الشَّمْسُ

The Sun

الَّيْلُ

The Night

الضُّحَى

The Forenoon –  
After Sunrise

الْمُ نَشْرَحُ

The Opening Forth

التِّينُ

The Fig

الْعَقْوُ

The Clot

الْقَدْرُ

The Night  
of Decree

الْبَيِّنَةُ

The Clear  
Evidence

الزَّلْزَالُ

The Earthquake

الْعِدِيَّتُ

The Chargers

الْقَارِعَةُ

The Sudden  
Calamity

التَّكَاثُرُ

The Greed for  
More

العَصْرُ

The Flight of  
Time

الْهَذْرَةُ

The Slanderer

الْفَيْلُ

The Elephant



قُرَيْشٌ

Quraish

الْمَاعُونُ

The Small  
Kindness

الْكُوْثَرُ

Good in  
Abundance

الْكَافِرُونَ

The Disbelievers

النَّصْرُ

The Help

الْلَّهَبُ/الْمَسَدُ

The Palm Fiber

الْإِخْلَاصُ

The Purity

الْفَلَقُ

The Daybreak

النَّاسُ

The Mankind

